

*19**1**6 JAN 29 PM 2: 08

86040798

RELEASE OF MORTGAGE

Loan No.

195385-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

8 RE02025

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAGRIMAS T SALVATIERRA, spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/regiment in the Recorder's/
REMININGS office of Cook County, Illinois, as Document No. 27 338 0.717 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:



Said asseciation warrants that it has good right, title, and interest in and to said mort rage and has the right to release same either as the original mortgagee or as succe so in interest to the original mortgagee.

IN TESTIMO: Y WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its A dent, and attested to by its Assistant Secretary, this 19 86

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION

ZOAN SERVICING OF ICER LOAN SERVICING OFFICER

uproporty ADDress: 215 Morenes limit 6 A forest part 12. 6913 STATE OF ILLINOIS SS. P.I.N. - 15-12-426-024-1033

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this cay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and nurrouses therein set forth. purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

TUIC INCTRIMENT WAS SEEDABED BY
THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
Recorder's Box No.
Mail to:
Ticor Title Ins

69 W Washington

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Peturn to: Stanton B. Miller ofo Anderson, Mc Donnell, étal. Sinte 2660 Three tirst Mational Plana Chicago, B. 20602

OFFICIAL COPYMONANA

के महाने वाक्षा कार्नेन्यकार के के कार्न के कार्न के वाक्ष के वाक्ष के वाक्ष

RELEASE OF MOTOGRAGE

b-errally the second

MHOW ALL WEN BY THESE PARSENTS FROM

THE TALMAN HOME FEDERAL SAMMOS AND LOAN ASSOCIATION OF ILLINOIS present notices biliar and but new manages to retail the retail to the court of a commentation with the present of the contraction of the contract of the cont govern and another and allowed the repetite whereast is married and and another begunder to and the second dedentage Administration of entropies ्राण्यक्ष मार्गिक्य मार्गिक विस्तान क्लिकिस्ट्रिक

the made for micely substant, other substrain the

en man somice personi, mai age uni in Le minice de la la facciation contrates magnetis minice, il ge no depuisit se le magni dans mai a consemina anctur manaire site de la 325 de obligamentale ne manul usan. Los la magni dans mai a consemination anctur manaire site de la 325 de obligamentale ne manul usan.

Unit No. 6-A, as delineated on Plat of Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel"):

The East 61 feet 2 inches of Lot 4 in Schröeder's Subdivision of Block 24, and the East 161 feet 2 inches of the North 50 feet of the South 150 ship 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by National Boulevard Bank of Chicago,

a National Banking Association, as Trustee under Trust Agreement dated June 4, 1965 and known as Trust Number 1808, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 20,049,753; together with an undivided percentage interest in said all the Units thereof as officed and set forth in said Declaration

(1995 . 1998) Section security security described section and the section of the Der som gefelding in THE TALMAL I SME FEDERAL SAVINGS AND LOAN ASSOCIATION

The State of the S

And the state of t

of the control of the

LOAN SERVICING COFFICES

ali ka sebilik an misilik lama i ingka kapitalik sanggana an anak

DE BULLINGE

er from the stance

The same of the sa result to ter Full Harry Burg and a conservate, and early an arrange of the early and all seconds by the Comparisonal which The control of the co the star indicated to triplety interpressed it without in temperate councily resolve and in account more as the second star in a second star is a second star in the second star in the

Constitution and many and rest with their remains an and topical year chain was obtained by

FOR THE PROTECTION OF THE OWNER, FALS RELEASE SHALL BE FILED WITH THE RE-ROER OF DEEDS OR THE REGISTRAR OF S IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

			5. 1.1	1000		4-3-17
. UGʻDSHA	13 - 15 TO 12 K	200 %	24.22.0			
	. 15.43 W. 12.46		77.27	10.3	1.0	AUT.
where or at hear transfer is taken to the	经文化的过程 的复数		1.	付けたり数		- E C

1 September 1

NAME AND ACCRESS

The said of buildings