

# UNOFFICIAL COPY

86040001

TAXAN NO. 202773-9

3 6 0 4 0 0 0 1

## ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that, **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a **UNITED STATES** corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S. Corporation its successors and assigns, that certain mortgage, made by **RAYMOND A. POLSTER & MARGARET A. POLSTER, ROBERT W. POLSTER** to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated **SEPTEMBER 5, 1985** securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID#: ~~02-02-311-024~~

PROPERTY ADDRESS: 124 CHESTNUT LANE, WHEELING, ILLINOIS 60090

LOT 261 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 and 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-03-311-024-0000

which said mortgage is recorded in the office of the ~~Recorder of Deeds~~ <sup>Register of Titles</sup> Recorder of Deeds of COOK

County, in the State of ILLINOIS, Volume ~~XXXXXX~~ Page ~~XXXXXX~~ as Document

No. 85 187182 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its **ASSISTANT VICE PRESIDENT** and attested by its **ASSISTANT SECRETARY**, and its corporate seal to be hereunto affixed this 9th day of **SEPTEMBER**, 19 85.

**THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**

ATTEST:

Marie Cummings  
ASSISTANT SECRETARY

By Janet M. Foltman  
Its **ASSISTANT VICE PRESIDENT**

(CORPORATE SEAL)

State of ILLINOIS  
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JANET M. FOLTMAN** as **ASSISTANT VICE PRESIDENT** and **MARIE CUMMINGS** as **ASSISTANT SECRETARY** of **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 9th day of SEPTEMBER, 1985.

WHEN RECORDED MAIL TO:  
JANET FOLTMAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60634



MY COMMISSION EXPIRES: 2-18-87

This instrument was prepared by  
TRUDY SCHNEIDER

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100001-86-040001



1964-11-20-86

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
1#3233 TRAN 1298 01/27/86 10:05:00  
#6109 # C # 86-040001

100001

CHICAGO, IL 60601  
4345 N. HARLEM AVENUE  
LARAMIE HOME FEDERAL BANKING & LOAN  
BANK OF AMERICA  
WHEN RECORDED MAIL TO



REC'D BY: [illegible]