

UNOFFICIAL COPY

86040003 ID# 202862-0 3

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto THE TALMAN HOME MORTGAGE CORPORATION a U.S. Corporation its successors and assigns, that certain mortgage, made by SAMUEL MURRAY AND ALICE M. MURRAY, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 14, 1985 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID#: 20-29-203-009 RP

PROPERTY ADDRESS: 7131 SOUTH CARPENTER, CHICAGO, ILLINOIS 60621

LOT 36 IN BLOCK 1 IN MC KEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which said mortgage is ~~Book~~ recorded in the office of the ~~Recorder of Deeds~~ Recorder of Deeds of COOK County, in the State of ILLINOIS - Volume No. ~~XXXXXXXXXX~~ Page ~~XXXXXX~~ as Document No. 85 246750 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 16th day of OCTOBER 19 85

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Marie Cummings  
ASSISTANT SECRETARY

By [Signature]  
Its ASSISTANT VICE PRESIDENT

(CORPORATE SEAL)

State of ILLINOIS }  
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JANET M. FOLTMAN as ASSISTANT VICE PRESIDENT and MARIE CUMMINGS as ASSISTANT SECRETARY of TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 16th day of OCTOBER 19 85

WHEN RECORDED MAIL TO:  
JANET FOLTMAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60634

Wanda Novak

MY COMMISSION EXPIRES: 2-18-87

This instrument was prepared by TRUDY SCHNEIDER



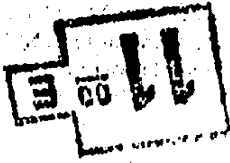
11.00 E

86040003

# UNOFFICIAL COPY

20004000

-86-040003

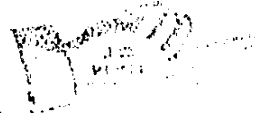


Property of Cook County Clerk's Office

DEPT-01 RECORDING  
TRAN 1895 01/29/86 10:15:00  
#6111 # C \*B-6-040003

8000008

IN RECORDING SECTION



RECORDED  
INDEXED  
JAN 29 1986