

UNOFFICIAL COPY

86040010 1 0 0 Loan No. 204232-1

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that, **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **THE TALMAN HOME MORTGAGE CORPORATION** a U.S. Corporation its successors and assigns, that certain mortgage, made by **GEORGE W. DIEDRICHS AND FLORA M. DIEDRICHS HUSBAND AND WIFE**, to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**, dated **OCTOBER 28, 1985** securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID#: 02-01-308-017 *DM*

PROPERTY ADDRESS: 927 LILLY COURT, PALATINE, ILLINOIS 60074

LOT 86 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which said mortgage is ~~filed~~ recorded in the office of the ~~Recorder of Deeds~~ Recorder of Deeds of COOK County, in the State of ILLINOIS - Volume No. ~~XXXXXXXXXXXXXX~~ Page ~~XXXXXX~~ as Document No. 85-259783 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its **ASSISTANT VICE PRESIDENT** and attested by its **ASSISTANT SECRETARY**, and its corporate seal to be hereunto affixed this 31st day of OCTOBER, 19 85.

ATTEST:

Marie Cummings
ASSISTANT SECRETARY

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
By *Janet M. Foltman*
Its **ASSISTANT VICE PRESIDENT**

(CORPORATE SEAL)

State of ILLINOIS }
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JANET M. FOLTMAN** as **ASSISTANT VICE PRESIDENT** and **MARIE CUMMINGS** as **ASSISTANT SECRETARY** of **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 31st day of OCTOBER, 19 85

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

Wanda Novak
MY COMMISSION EXPIRES: 2-18-87

11.00 E This instrument was prepared by TRUDY SCHNEIDER

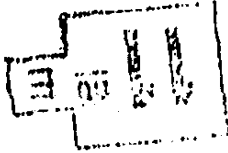


86040010

Clerk's Office

UNOFFICIAL COPY

010050-98-



Property of Cook County Clerk's Office

DEPT-01 RECORDING
#118 # 0-54-040010
TRAN 1595 01/29/86 10:17:00
\$11.00

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TABMAN HOME FEDERAL SAVINGS & LOAN
400 W. HAWK ST. SUITE 200
CHICAGO, IL 60606