



**Whereas,** ARTICLES OF INCORPORATION OF  
COMPUTER PRINTOUT II, LTD.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

86040230

*Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.*

**In Testimony Whereof,** I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois.

*at the City of Springfield, this* 17TH  
*day of* JANUARY *A.D.* 1986 *and*  
*of the Independence of the United States*  
*the two hundred and* 10TH



*Jim Edgar*  
SECRETARY OF STATE

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Property of Cook County Clerk's Office

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BCA-2.10 (Rev. Jul. 1984)

File #

JIM EDGAR  
Secretary of State  
State of Illinois

## ARTICLES OF INCORPORATION

**Submit in Duplicate**

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order payable to "Secretary of State".

DO NOT SEND CASH!

This Space For Use By  
Secretary of State

Date 1-17-86

License Fee \$ 2.00

Franchise Tax \$ 20.00

Filing Fee \$ 70.00

Clerk CPA 102.00

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned Incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is Computer Printout, II, Ltd.  
(Shell contain the word "corporation", "company", "Incorporated", "limited", or an abbreviation thereof)

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent John A. Hiskes

First Name                      Middle Name                      Last Name

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Registered Office 1231 Wausau Avenue

Number                      Street                      Suite # (A.P.O. Box alone is not acceptable)

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South Holland, Illinois 60473                      Cook

City                      Zip Code                      County

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:  
If not sufficient space to cover this point, add one or more sheets of this size.

Please see attachment

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
<u>Common</u>	<u>None</u>	<u>1000</u>

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:  
If not sufficient space to cover this point, add one or more sheets of this size.

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
<u>Common</u>	<u>None</u>	<u>400</u>	<u>\$ 4,000.00</u>
			\$
			\$
			\$
<b>TOTAL</b>			<b>\$ 4,000.00</b>

\* A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

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Form BCA-2.10

File No. \_\_\_\_\_

## ARTICLES OF INCORPORATION

FILED

JAN 17 1986

FEE SCHEDULE FOR STATE SECRETARY OF STATE

The following fees are required to be paid at the time of issuing the Certificate of Incorporation: FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares/See Art. 5; MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10 of 1% of the consideration to be received for initial issued shares (see Art. 5); MINIMUM \$25.00.

### EXAMPLES OF TOTAL DUE

Consideration to be Received	TOTAL DUE
up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$150.00
\$100,000	\$225.00

Includes Filing Fee + License Fee + Franchise Tax

### RETURN TO:

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone: (217) 782-6961

C-1629

PLEASE MAIL TO:  
John A. Hlaskes, 16231 Wausau Avenue  
South Holland, Illinois 60473

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on conformed copies.

1.	Signature and Name <i>Suzanne M. Baker</i>	Name (please print) Suzanne M. Baker	City/Town South Holland, Illinois 60473	State Illinois	Zip 60473
2.	Signature	Name (please print)	City/Town	State	Zip
3.	Signature	Name (please print)	City/Town	State	Zip

Dated January 15, 1986

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

### NAMES & ADDRESSES OF INCORPORATORS

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual, etc.

### ARTICLE EIGHT OTHER PROVISIONS

places of business in the State of Illinois during the following year will be:

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

### ARTICLE SEVEN OPTIONAL

Name	Residential Address

### ARTICLE SIX OPTIONAL

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

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## ATTACHMENT

To provide computer programming services, to sell, trade, lease or deal in computer hardware or computer software.

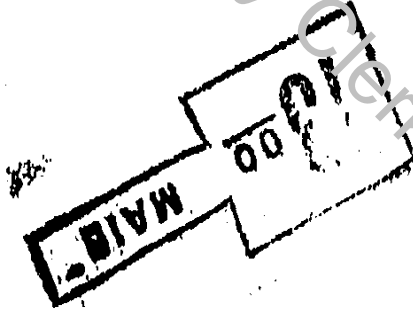
To engage in any other trade or business which can, in the opinion of the board of directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business or engage in any business related to the foregoing business that may, from time to time, be authorized or approved by the board of directors of the corporation.

To acquire, own, use, convey, and otherwise dispose of and deal in real property or any interest therein.

To enter into any lawful arrangements for sharing profits and losses in any transaction or transactions and to promote and organize other corporations.

To do such other things that are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

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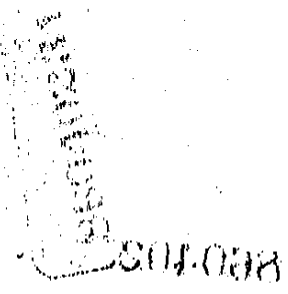
The undersigned, Clerk of Cook County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

Witness my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County

Notary Public for Cook County, Illinois

My commission expires \_\_\_\_\_



1900-1901

880150530

JOHN A. HASKES  
1631 W. WAUSAU  
SOUTH HOLLAND  
TEL 60473