## ATISFACTION OR RELEASE FLOW ALL COPY

OF MECHANICS LIEN

Caulion: Consult is inveyor before using or acking under this form.

All wastenings, including merchanishible and himses, are architical.

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

North American Heating & Air Conditioning Cb.

does hereby acknowledge satisfaction or release of the claim for lion against LaSalle National Bank, under Trust 106732 and Cobbigsquare Place Associates,

Above Space For Recorder's Use Only.

an Illinois limited partnership, and Cobblesquare Development, Inc.

for One Hundred F1(ty-one Thousand Seven Hundred Seventy-nine and 25/100 (\$151,779.25)--- Dollars, on the following described property, to-wit:

213 West Schiller Street. Chicago, Illinois and legally described in Exhibit A attached Gerato,

Ch's document was prepared by:

The plant of Associates, P.C.

Two Merts Jeverside Plaza, Suite 800

17-04-213

Chicago, Billiola 606 20

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of allinois, as mechanics' lien document No. 27499276

Cook County,

IN WITNESS WHEREOF, the undersigned has signed this instrument this .....

17-64-213-011

NORTH AMERICAN HEATING & AIR CONDITIONING CO

INVITE OF ROTH DANIELEN IN HIGH OU CONFOUND

ATTEST:

Sucretary

114 / Let both

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was propared by A. Anghael, Itel. Adams 51., Chicago, Th. 60603-

| STATE OF ILLINOIS SS.  |
|--|
| COUNTY OF COOK SS.   |
| aforesaid, do hereby certify that Shaw, Deleguet, a notary public in and for the county in the state aforesaid, do hereby certify that Shaw, Deleguet, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and official seal this 25t day of May, 1985.   |
| Sherry B. Shison   |
|  |
| STATE OF ILLE 10 IS  |
| COUNTY OF COOK SS.  1. Show a notary public in and for the county in the state   |
| aforesaid, do hereby certify that president president  |
| or the North american Heaving and air Conditioning Congrany and  |
| Exter a Palella recretury of said Company, personally known to me to be  |
| the same persons whose names are subscribed to the foregoing instrument as such San W. Darlguid-   |
| president and Eather a. Palella secretary, respectively, appeared before me this day in person and   |
| acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the   |
| free and voluntary net of said Company, for the uses and purposes therein set forth; and the said & the a.   |
| alella secretary then and there acknowledged that \( \sigma \) he, as concedian of the corporate seal of said  |
| Company, did affix the corporate seal of said Company to said instrument as said Company, for the secretary, as own free and voluntary act and as the free and voluntary set of said Company, for the  |
|  |
| uses and purposes therein set forth.   |
| GIVEN under my hand and official seal this 35 day of May , 19 55   |
| Di Din.  |

UNOFFICIAL COPY 0

## EXHIBIT A

That part of Lots 172, 173, and 176 to 181 inclusive, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, together with all alleys as vacated by ordinance passed June 27, 1895, recorded August 14, 1895 as Document No. 2262988 and by ordinance passed September 18, 1945, recorded November 6, 1945 as Document No. 13653961, all taken as a tract bounded and described as follows: Commencing at the Southeast corner of Lot 72 in Ogden's Subdivisico of Lots 142 to 151, 154 to 156, 163 to 165, 168 to 173, 176, 178 to 183 in the aforesaid Bronson's Addition to Chicago; thence West 85.85 feet along the South Line of said Lot 72, being also the North Line of West Evergreen Street, to the point of beginning of the following described parcel of land; the ca North 116.17 feet parallel with the West Line of North Wells Street being the East Line of Lots 1 and 2 in the Assessor's Division of Lot 177 in the aforesaid Bronson's Addition to Chicago, the East Line of Lots 60 to 64 inclusive and the East Line of Lots 69 to 72 inclusive in the aforesaid Ogden's Subdivision; thence West 18.91 feet perpendicular to the last described line; thence North 51.06 feet along a line drawn 104.76 feet West of and parallel with said West Line of North Wells Street; thence East 23.18 feet perpendicular to the last described 1 re; thence North 109.44 feet along a line 81.58 feet West of and parallel with said West Line of North Wells Street; thence West 38.29 feet perpendicular to the last described line; thence North 23.33 feet along a line parallel with said, West Line of North Wells Street to a point on the North Line of Lot 3 in the aforesaid Assessor's Division, said point being 119.87 feet West of the Northeast corner of Lot 1 in said Assessor's Division: thence West 338.69 feet along the South Line of West Schiller Street, being the North Line of Lots 20 to 7 inclusive, in said Assessor's Division, the North Line of Lots 48 and 49 in said Ogden's Subdivision and the North Line of Lot 1 in the ReSubdivision of Lots 50 to 53 in said Ogden's Subdivision and their extensions to the Northwest corner of said Lot 1 in the ReSubdivision of Lots 50 to 53 in Ogden's Subdivision; thence South 300.05 feet along the East Line of North North Park Avenue, being the West Line of Lots 1 to 6 inclusive in the ReSubdivision of Lots 50 to 53 in said Ogden's Subdivision and the West Line of Lot 54 in said Ogden's Subdivision and their extensions to the Southwest corner of said Lot 54; thence East 372.59 feet along the North Line of West Evergreen Avenue, being the South Line of Lots 54 to 59 inclusive, the South Line of Lots 65, 66, 67 and 68 and the South Line of Lot 72 and their extensions in said Ogden's Subdivision to the hereinabove designated point of beginning, in Cook County, Illinois.

## **UNOFFICIAL COPY**

A (11), 11/27

06604038

The state of the s

The second of th

HFED

\$5.75 DEPT-02: FILLING ASSA 01/29/86, 11.48,00 \$6.25 \$6.25

(a) The Control of the Control of

and the state of t

/ 1000

Ž-C,

Ś