

UNOFFICIAL COPY

86041006

328847
ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100 Dollars (\$ 37,950.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 22ND day of NOVEMBER, A.D., 1985, made by BARBARA M. PATRICK, DIVORCED & NOT SINCE REMARRIED and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R

DEPT-91 RECORDING \$11.00
#4448 TRAN 458 C 01/29/88 14:51:00
#7517 # D * - 86-041006

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85-314658

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 2nd day of December, A.D., 1985.

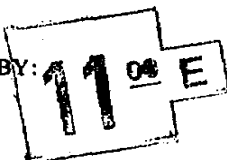
DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice PresidentAttest: Sandra Holyan
Assistant SecretaryWilliam M. Kearney
Assistant Vice PresidentSTATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 2nd day of December, A.D., 1985.

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603



Carole L. Drake
Notary Public

My Commission Expires: 2-23-88

P-9

TAX IDENTIFICATION NUMBER: 07-27702-016
PROPERTY COMMONLY KNOWN AS:
725 LIMERICK LANE #3D SCHAUMBURG, IL 60193

86 041006

From All Men by their names, that the names and names, incorporated in the name of the State of Illinois the party of the first part, in consideration of the sum of THIRTY SEVEN THOUSAND NINE HUNDRED EIGHTY AND 00/100 Dollars (\$37,980.00), have duly received of the said party of the second part, the sum of said money, to be paid by hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before execution and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, conveyed, sold, assigned, transferred and has over, and by these presents, does grant, convey, sell, assign, transfer and has over unto the said party of the second part, his successors and assigns, a certain interest in real estate, bearing date this

of NOVEMBER A.D. 1982, made by BARBARA M. PATRICK, DIVORCED & NOT SINGLE REMARRIED, and all her right, title and interest to the premises therein described as follows:

Property of Cook County Clerk

which said mortgage is recorded in the Recorder's Office of the County of Cook, Illinois, in the State of Illinois, as Document

subject with the principal note therein recorded, and the money due on to give the therein with the interest, to have and to hold the same unto said party of the second part, his successors or assigns, forever, subject only to the provisions in the said instrument of mortgage contained.

In Witness Whereof, the first party has executed this instrument by his duly authorized officers, and has caused the same to be duly attested, this day of December, A.D. 1982.

THOMAS W. KRAMER, INCORPORATED

By: [Signature]

William M. Kearney
Assistant Vice President

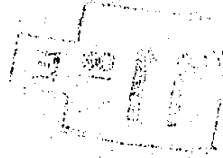
[Signature]

STATE OF ILLINOIS
COUNTY OF COOK
Clerk

Carol J. Drake

I, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Vice President of the THOMAS W. KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be duly qualified, and to be duly sworn, and that they being duly sworn, said and acknowledged that said Vice President and said Assistant Vice President signed, sealed with the proper seal and delivered said instrument as respectively required, and that the time and voluntary and of said THOMAS W. KRAMER, INCORPORATED, and as their own free and voluntary act and deed, for the purpose and to the end aforesaid, respectively by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 2nd day of December, A.D. 1982.



THIS INSTRUMENT PREPARED BY
Drake & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60602

88-07700

07-97505-016

UNOFFICIAL COPY

UNIT 3D, 725 LIMERICK LANE

8 6 0 4 1 0 0 6

OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 25252295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
JUL 11 1980

86041006

590
UNOFFICIAL COPY

OF THE MARWOOD CONDOMINIUM, AS DESCRIBED OR PART OF SURVEY ON A PART OF
NOT 1831 IN SECTION 1, TOWNSHIP 4 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH MAY BE SURVEY
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 20, 1955 AND TWO
AS TRUST 1955, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT 1533333 AS AMENDED FROM TIME TO TIME;
TOGETHER WITH A CERTIFICATE OF THE COMMON ELEMENTS IN RELATION TO EACH OF
AS SET FORTH IN THIS DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS
DECLARATIONS AS SAME ARE FILED OF RECORD SUBJECT TO SAID DECLARATION, A
TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS SHALL BE FILED
FILED OF RECORD, IN THE DECLARATIONS THE SAME IN SUCH AMENDED DECLARATION
WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CORRECTIVE RESPECTIVE
ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYANCE
HENRY.

The lien of this mortgage on the premises shall be automatically renewed
as to the mortgage of record and shall be renewed by recording the
of record in the office of the Recorder of Deeds of Cook County, Illinois
within 60 days of the date of the recording of the mortgage of record
additional common elements as such amendments shall be filed of record
in the percentages set forth in such amended declarations, which percentages
are hereby conveyed subject to the recording of the amended declarations as
through conveyed hereby.

Mortgage also hereby grants to the lender, its successors and assigns, as trustee
and assigns, the right to the proceeds of the sale of the premises, the right to
agreements for the benefit of the property in the event of the foreclosure
Declaration.

This Mortgage is subject to all rights, remedies, restrictions, conditions,
covenants and reservations contained in the Declaration of Condominium and
the provisions of said Declaration were recited in the Declaration of Condominium.
MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION