

UNOFFICIAL COPY

395333
ASSIGNMENT OF MORTGAGE
86041018

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY THOUSAND SIX HUNDRED NINETEEN AND 00/100 Dollars (\$ 60,619.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 11TH day of DECEMBER, A.D., 19 85, made by SUCHART SIRITOOL AND SINEENARD SIRITOOL, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 2 IN BLOCK 15 IN ROBERT BARTLETT'S 95TH STREET HOMESITES FIRST ADDITION, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1939 AS DOCUMENT NO. 12383314, IN COOK COUNTY, ILLINOIS. #24-07-125-002 &c.

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85-327320

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 24th day of DECEMBER, A.D., 19 85.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

William M. Kearney
Assistant Vice President

Attest: Robert L. Moore
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

86041018

I, ANNETTE POLLARD a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of DECEMBER, A.D., 19 85.

Annette Pollard
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2-23-88

UNOFFICIAL COPY

DEPT. OF RECORDS & CLERKING
#625
TRAN 9581 01/25/76

Know All Men by These Presents, that the RAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY THOUSAND SIX HUNDRED FORTY EIGHT AND 00/100 Dollars (\$ 60,648.00), lawful money of the United States of America, to it in hand paid by

INDIAN SERVICE CORPORATION

the party of the second part, as on before recited, and delivery of these presents, the receipt whereof is hereby acknowledged, and by these presents, said party of the second part, and by these presents, said party of the first part, have granted, sold, assigned, transferred and set over, and by these presents, said party of the second part, have assigned, a certain instrument of Mortgage, bearing date the _____ day of _____, A.D., 19 _____, made by RICHARD STIFFOOR AND RICHARD STIFFOOR, HIS WIFE, and all his right, title and interest to the premises therein described as follows:

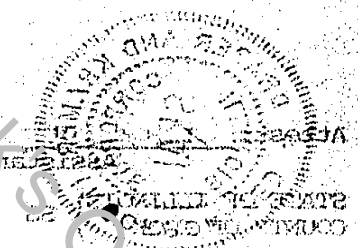
LOT 2 IN BLOCK 12 IN ROBERT BARRETT'S 66TH STREET HOMESITE FIRST ADDITION, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED OCTOBER 16, 1939 AS DOCUMENT NO. 1233014, IN COOK COUNTY, ILLINOIS. #24-07-122-002-00

Which said Mortgage is RECORDED in the Recorder's Office of the County of COOK in the State of ILLINOIS as Document Number _____ together with the principal note therein described, and the money due on it, grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns; however, subject only to the provisions in the said instrument of Mortgage contained. In Witness Whereof, the first party has caused this instrument to be duly authorized officers, and has caused the Corporate Seal to be hereunto affixed, this _____ day of _____, A.D., 19 _____.

DEALER AND KRAMER, INCORPORATED

BY: _____ Vice President

William M. Kennedy
Asst. Vice President



89-1018

and stated to be true and correct, and that the above named party of the second part, and the above named Assistant Secretary of the DEALER AND KRAMER, INCORPORATED, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and that said party of the second part, and the above named Assistant Secretary of the DEALER AND KRAMER, INCORPORATED, are duly authorized officers, and that the seal affixed to said instrument is the true and voluntary seal of said party of the second part, and that the seal affixed to said instrument is the true and voluntary seal of said party of the second part, and that the seal affixed to said instrument is the true and voluntary seal of said party of the second part.

MAIL TO: RAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

85 041018

Given under my hand and official seal this _____ day of _____, 19 _____.

THIS INSTRUMENT PREPARED BY: Raper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

PROPERTY COMMONLY KNOWN AS:
8241 N. 27TH PLACE CHICAGO RIDGE, IL 60642
TAX IDENTIFICATION NUMBER: 24-07-122-002

My Commission Expires: 5-23-88