

CO.NO. 016

(individual to Individual)

1986 JAN 29 (PM 3: 04 | 86 04 1 3 1

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THE GRANTOR J. ELIAS AGUILAR AND TRIN	IDAD AGUILAR, HIS WIFE	ES III SE	
of the CITY of CHICAGO · County of for and in consideration of TEN	DOLLARS	- Light	SESI
and other valuable consideration CONVEY and WARRANT to MANUEL RODI HIS WIFE. BE 2/06 W. 52 of Pt.	RIGUEZ AND ANTONIA RODRIGUEZ,	A CON	A A
of the of County of not in Tenancy in Common, but in JOINT TENANCY, County of in the State of		<b>副</b> *	OF ILL
		5.00	NO SE
LOT 51, IN F. PACCELOUPIS SUBDIVISION OF I 19, TOWNSHIP 39 WRITH, RANGE 14 EAST OF THE COUNTY, ILLINOIS.	E THIRD PRINCIPAL MERIDIAN, IN COOK	11111	
# 17-19- <del>390-202</del> 0= 3.		15	
		S HERE	
Cook County	11	STAMPS STAMPS	
= 15.0 E	00	EVENUE	
subject to: covenants, conditions an taxes for the year 1985	d restrictions of record, general	EQ.	M
hereby releasing and waiving all rights under and by virtue Illinois. TO HAVE AND TO HOLD said premises not in		Riber	TE ATT
This Deed was prepared by: EUGENE E.		AFF!X Section	2 / Senta
DATED this	day of no rende 1985	- A	Repr
PLEASE J. ELIAS AGUILAR  (Sea	al)(Seal)	raph	100
TYPE NAME(S)  BELOW  SIGNATURE(S)  TRINIDAD AGUITAR  (See	al)(Seal)	of Parag	Z Z
State of Illinois, County ofss.	I, the undersigned, a Notary Public in CERTIFY that J. ELIAS AGUILAR AND		Luyer
and for said County, in the State aforesaid, DO HEREBY (TRINIDAD AGUILAR HIS WI	he same persons whose name s are strument, appeared before me this day in person.	provi	3
SEAL and acknowledged that the Seas their free and vo	signed, sealed and delivered the said instrument oluntary act, for the uses and purposes therein set waiver of the right of homestead.	ot under Estate T	Parte of
Given under my hand and official seal, this	4 th ways Jegning 19 86	Exempt Real Ex	
Commission expires <u>February 16</u> 19 8 / _	EUGENS E. DECHTER NOTARY PUBLIC		
	ADDRESS OF PROPERTY:	росим	8
J. JONES U9,5 C ACMINA	2001 WEST 18th PLACE CHICAGO, ILLINOIS 60608	DOCUMENT NUMBER	411
MAIL TO: 4915 S. BSHLDING  (Address)  (ADDRESS)  (ADDRESS)	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	MBER	31

RECORDER'S OFFICE BOX NO.

## **VOFFICIAL COPY**

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