

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

86041160

KNOW ALL MEN BY THESE PRESENTS, that the undersigned EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Samuel N. Bergman and Nora Bergman, his wife

successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the undersigned has or may have acquired in, through or by that certain Assignment of Rents and Leases

bearing date the 19th day of December A.D.

19 66 and recorded in the Office of the Recorder of Deeds of the County of Cook

State of Illinois, on February 6, 1967 in Book

Page as Document No. 20057345 to any and all the premises therein described, to-wit:

RIDER ATTACHED HERETO AS EXHIBIT "A" IS EXPRESSLY MADE A PART HEREOF

11.00

FILE-BILLED TO RELEASE DEPARTMENT

FILE-BILLED TO RELEASE DEPARTMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed by its Vice President, attested to by its Assistant Cashier, and its corporate seal to be hereunto affixed on this

15th day of January A.D. 19 86

EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST:

J. Samuel Lovering - Assistant Vice President

Judith M Hooks

Assistant Cashier

COOK COUNTY, ILLINOIS

1986 JAN 29 PM 3:24

86041160

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, Gloria Green, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that J. Samuel Lovering, Assistant Vice President of EXCHANGE NATIONAL BANK OF CHICAGO, and Judith M Hooks, Assistant Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Cashier then and there acknowledged that said Assistant Cashier, as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Assistant Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of January

A.D. 19 6

Gloria M. Green Notary Public

My Commission expires My Commission Expires July 30, 1986

R4/73 10-18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY ALVINA MICHENFELDER EXCHANGE NATIONAL BANK OF CHICAGO LA SALLE AND MONROE STREETS CHICAGO, ILLINOIS 60603

86041160

00111008

UNOFFICIAL COPY

STATE OF ILLINOIS
 COUNTY OF COOK
 IN SENATE
 JANUARY 10, 1900
 REPORT OF THE
 COMMISSIONERS OF THE
 STATE OF ILLINOIS
 CONCERNING THE
 STATE OF ILLINOIS
 CONCERNING THE
 STATE OF ILLINOIS

IS EXPRESSLY MADE A PART HEREOF
 RIDER ATTACHED HERETO AS EXHIBIT "A"
 PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE NATIONAL BANK OF CHICAGO
 CHICAGO, ILLINOIS
 DEPOSITED IN THE OFFICE OF THE CLERK OF THE SENATE
 JANUARY 10, 1900

ADDITIONAL COPIES OF THIS REPORT
 MAY BE OBTAINED FROM THE
 CLERK OF THE SENATE
 AT THE FOLLOWING PRICE
 PER COPY

CHICAGO, ILLINOIS, 1900
 14 SALLE AND MONROE STREETS
 GEORGE NATIONAL BANK OF CHICAGO
 ALVINA MICHELETTI
 THIS INSTRUMENT WAS RECORDED IN

FOR THE PROTECTION OF THE
 PUBLIC AND TO PREVENT
 THE LOSS OF THE ORIGINAL
 OF WHICH THE ORIGINAL
 COPIES ARE KEPT IN THE
 OFFICE OF THE CLERK OF THE SENATE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

00111008

EXHIBIT A:

UNOFFICIAL COPY RECEIVED IN GOOD CONDITION

Unit No. 31-A as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

Lots 1, 2, 3, 4 and 5 and that part of Lot 6 lying North of the South Line of ~~LOT 5~~ produced West to the East line of said Lot 6 heretofore dedicated as a public alley and now vacated by Ordinance recorded as Document No. 19893014, in Owners Subdivision of Lot 14 in Block 1 in Potter Palmer Lake Shore Drive Addition to Chicago, together with Lots 1, 2 and 3 (except the South 3/4 feet of said Lot 3) in Palmer and Bordens Resubdivision of Lots 15, 16 and 18 in Block 1 of the aforesaid addition being a Subdivision of part of Blocks 3 and 7 of Canal Trustees Subdivision of the South Fractional half of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian;

also

Lot 4 and the South 3/4 feet of Lot 3 and the East 3 feet of Lot 5 in aforesaid Palmer and Bordens Resubdivision which lies North of a line coincident with the South Line of Lot 4 in the aforesaid Owners Subdivision of Lot 14 in Block 1 of Potter Palmer Lake Shore Drive Addition to Chicago, all in Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of Condominium made by Carlyle Apartments, Inc., recorded in the Office of Recorder of Cook County, Illinois as Document No. 19899524; together with an undivided .9134% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

1040 Lake Shore Dr. Unit 31-A
Chicago, Il.

17-03-202-061-~~0000~~ ¹¹⁰⁵ R.

Property of Cook County Clerk's Office

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Mail TO:
NORA BERGMAN
1040 Lake Shore Dr.
Unit 31-A

Chock 60611

BOX 333 - HV
ML

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

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2 YEARS

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Property of Cook County Clerk's Office

4-18 2011 and second annual report

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COOK COUNTY CLERK'S OFFICE
4-18-2011