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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ONE SOUTH DEARBORN STREET - CHICAGO, ILLINOIS 60603 - TELEPHONE (312) FI 6-3600

RELEASE DEED

KNOW	AI.I.	MEN	BY THESE	PRESENTS, 1	hat the
1271011	~~~	4.44444	DI. TILLON	************	

KNOW ALL MEN BILITIESE PRESER		OAN ACCOCIAT	ION OF CUICA	co
	SAVINGS AND I			W. K. 19-
a corporation existing under the laws o	f the United States of An	erica for and in consider	ation of the payment	of the indebtedness
secured by the Mortgage Deed and bligation thereb, becured, and of the su	asingment of Mor	tgage hereinal	iter mentioned, and the	cancellation of the
RELEASE and QUIT CLAIM unto. RI	CHARD G. PETERSO	N AND PATRICIA P	ETERSON HIS W	л бе
RELEASE and QUIT CLAIM BIO	<u> </u>	of the County o		and State
of Illinois, all the right, ath, interest, cl.	aim or demand whatsoever			
Assingment of Moct age	bearing date the 3rd	day ofApril	1	_, A. D. 19 <u>.68</u> ,
and Recorded in the	Recorder's Offi	ce of Cook	County, in the	he State of Illinois,
in book of reco.uc.	on page as d	ocument No. 20 538	551_, and in book==	
of records, on page as the	aient No.	to the premises therein d	lescribed as follows, to	wit:
Lots 16 and 17 in Block	6 and the Courth	ualf of the mon	ted oller	
North of and adjacent to				
Markham, Tenth Addition	being a cubdivis	ion of the South	East quarter	
or the South West quarte	r of Section 14,	Township 36 Nor	th, Range	
13, East of the Third Pr		, lying North of	the Indian	n in mark
Boundary Line, in Cook C	ounty, Illino's		-372	en remarka an heriota.
Permanent Index Number:	28-14-315-031 à	23-14-315-032	<u> </u>	
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	en e	e gaja ngangan sa katalangan kanalang	0.	
		•	(),,	<u>, 77</u>
			0-21	Stephenson 9
situated in the Village of of Illinois, together with all the appurent	Markam	County of	ining COOP.	and Sagra
	ruces und bijaiteffer inerer	into peroughing or apperta	ming.	-
IN TESTIMONY WHEREOF, the said				etar al Art
FIRST FEDERAL	SAVINGS AND L	JAN ASSOCIATIO	JN OF CHICAC	άU
has caused its corporate seal to be hereto	affixed, and has caused its	name to be signed to these	presents by its Vice	<u> </u>
President, and attested by its ASS t	Secretary, this_	12th	day of December	
A. D. 19 <u>75</u> .				
			l savings and Ation of Chicago	0 -
		LUAN ABOUT	Allon or chicago	120
		Ву	72	Vice President
- 1.		18	ALI -	
		Kitest: YY		<u> </u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO RELEASE DEED By Corporation TABLE CAR Money Public प३८१ own free and volumery act, and as the free and voluming act of said Corporation, for the uses and purposes therein set forth. odism of the corporate seel of said Co spor doe, did affix the said corporate seel of said Corporation to said Instrument as his secretary did also then and there acknowledge that d delivered the said institutions as their own free and voluntary act, and as the free and voluntary act of said Corporation, TO THE OWNER Secretary respectively, appeared before me this day in person and admonisdged that shows an imministrating antogenal sett, or beditizedus one escapa seador ancerse of a se sett and or. Secretary of said Corporation, os vijeks LIKES LEDEKAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ายสมสุดเพาะ และเกาะ 1 Glover 200 Mr. Da. Gar. A Mounty Public in and for said County, in the State aforesaid, DO HEREBY CERTIF _T#4444 TRAN 0585 01/29/86 15:57:00 DEPT-41 RECORDING #7616 # D STATE OF ILLINOIS 1981-10-98-x