\$13.00

LOAN EXTENSION AGREEMENT FOR MORTGAGEX ASSIGNMENT OF RENTS

DEPT-01 RECORDING TRAN 6748 01/30/86 13:34:00 (The above space for recorders use 9992111 *=8%--042804 #0336 # 14 KNOW ALL MEN BY THESE PRESENTS. THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Commercial National Bank of Chicago, not personally, but as Trustee U/T #567 dated September 13, 1982 ., and State of Illinois all its right, title, interest, claim, or of the County of demand whatsoever which it may have acquired in, through, or by a certain kink account and and Assignment of September A.D. 19.82 and recorded in day of _September Rents bearing date the -17th the RECORDER'S OFFICE/REGISTRAR'S OFFICE PI Cook 5245582 3470633 _, respectively, to the State of Illinois as Document Number ... 3277863 #13-13-416-000,0000 premises therein described, as follows, to wit: وريشاه والموارد ووور Co. Co. 14 19 115 008 0000 PIN: 3727 North Western Avenue Chicago, Illinois of <u>Chicago</u> Courty of ___ _ and State of Illinois, Cook _C.Lt.y... together with all the appurtenances and privileges thereunt belonging or appertaining. IN WITNESS WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by !!. Vice President and attested by its Assistant Cashier, this 16th lay of January COMMERCIAL NATIONAL BANK OF CHICAGO Vice President I, the undersigned, A Notary Public in and for said County, in the state aforesaid, X HEREBY STATE OF ILLINOIS Bruce W. Kamp CERTIFY, THAT COUNTY OF COOK Vice President of the COMMERCIAL NATIONAL BANK OF CHICAGO, and Carol J. Abbott - Assistant

Cashier of said Bank, personally known to me to be the same persons whose names are subserter to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank, for the uses and purposes therein set forth. Vice President of the COMMERCIAL NATIONAL BANK OF CHICAGO, and Given under my hand and Notarial Seni this day of January MY COMMISSION FEBRES 8-15-88 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** ADDRESS OF PROPERTY: NAME3727 North Western Avenue ADDRESS MAIL TO:

Chicago, Illinois
THE ABOVE ADDRESS IS FOR INFORMATION
ONLY AND IS NOT A PART OF THIS DEED
THIS DOCUMENT WAS PREPARED AND
DRAFTED BY

Christine Foley

CITY AND STATE

IOFFICIAL

PARCEL I: Lot 5 (except the South 2 Feet thereof) and the South 4 Feet of Lot 4 in Block 5 in Stensland's Second Subdivision in the South Half of the South East Quarter of Section 13, Township 40 Nort, Range 13, East of the Third Principal Neridian, in Cook County, Illinois, 86042804 commonly known as 4044 North Haplewood, Chargo, Illinois 60618;

east to the Subdivision of Section 19 (except the Southwest to the Norththereof) in Township 40 North heage 14 East of the Third Principal Neridian, (except that part of said Lot 70 lying West of a line 50 Feet East of and parallel with the West line of Section 19, in Jones! Subdivision of Block 22 in the Subdivision of Section 19, in Jones! Range 14 East of the Third Principal Meridian, (except the Southwest to of the Southwest to of the Southwest to of the Southwest to of the Southeast to of the Southeast to of the Southwest to of the Southwest to of the Southeast to of the Southwest to of the Sou Jones' Subdivision of Block PARCEL II (TORRENS): Lot 70 in

commonly known as 3727 North Western Avenue, Chicago, Illinois 60618.

Office