

ASSIGNMENT OF REAL ESTATE MORTGAGE

86042870

Know All Men By These Presents, that MERRILL LYNCH MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of San Diego California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

FEDERAL HOME LOAN MORTGAGE CORPORATION party of the second part, its successors and assigns, all the right, title and interest of first party in and of that certain indenture of Mortgage dated OCTOBER 18, 1985, made by WENCESLAD M. NEVADO AND LOLITA A. NEVADO/HIS WIFE

to first party, securing the payment of one promissory note therein described for the sum of ONE HUNDRED ONE THOUSAND SIX HUNDRED FIFTY AND NO/100--- DOLLARS (\$ 101,650.00), and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said Mortgage as follows, to-wit:

LOT (29) TWENTY NINE AND THE NORTH (9) FEET OF LOT (28) TWENTY EIGHT IN BLOCK 934) THIRTY FOUR IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 HALF OF THE NORTHWEST 1/4 QUARTER OF SECTION (13) THIRTEEN, TOWNSHIP (40) FORTY NORTH, RANGE (13) THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE WESTERNELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

13-13-102-019 BM

which Mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Book _____, at Page _____ as Document No. 85-251767, together with the said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 11th day of NOVEMBER A.D. 19 85.

Merrill Lynch Mortgage Corporation

ATTEST:

BY Valerie Shipp Assistant Secretary STATE OF CALIFORNIA COUNTY OF SAN DIEGO } SS:

BY Julie A. Samuelu Assistant Vice President

I, TRACY S. GAMMON, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that JULIE A. SAMUELU ASSISTANT VICE PRESIDENT AND VALERIE SHIPP the Assistant Secretary

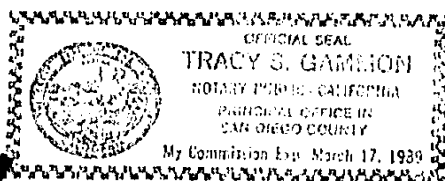
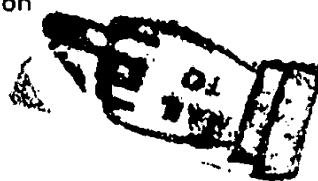
respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of NOVEMBER, A.D. 19 85.

My commission expires: 3-17-89

Tracy S. Gammon Notary Public

This instrument was drafted by, and after recording return to: Merrill Lynch Mortgage Corporation Loan Shipping Department P.O. Box 85366 San Diego, CA 92138-5366



6096-11/83 Illinois

LOAN NUMBER: 170708-7 COMM 100392 ba

90 ANNA S1073908

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UNOFFICIAL COPY

DEPT-01 RECORDING \$11.25
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#7B7B # D *86-042870

Property of Cook County Clerk's Office

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