UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS.

86042915

.)

THAT THE FIRST COMMERCIAL BANK 6945 N. Clark St.
Chicago, Illinois 60626
of the County of Cook and State of Illinois for and in consideration of one dollar, ar for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise
release, convey and quit-claim unto <u>Eva Zinzer</u> 11952 S. Yale Ave., Chicago, II. 60628 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever_she_ma
have acquired in through, or by a certain Trust Deed bearing date the 31st day of
August 19.83, and recorded in the Recorder's Office of Cook County, in the
State of in Book of page as Document Number
26831008 to the premises therein described, situated in the County of Cook
The South Half $(\frac{1}{2})$ of Lot 21 and all of Lot 22 in Block 2 in West Pullman, a Subdivision in the North Nest Quarter $(\frac{1}{4})$ and the West Half $(\frac{1}{2})$ of the North East Quarter $(\frac{1}{4})$ of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
25-28 - 202 - 631 K together with all the appurtenances and privileges thereun to belonging or appertaining.
WITNESS OUR hand Sand seal Sthis 24th day of January 19 86.
THE FIRST BOMMER TAL BANK (SEAL)
oregin of Balm, Vice President & poseph G. Kozderka, Vic. President (SEAL)
TE OF Illinois Cashier
COUNTY OF Copk
Barbara Martin
a motary public in and for the said County, in the State aforesaid. DO HEREBY CENTIFY that Joseph G. Kozderka, Vice President Gregory D. Salm, Vice President & Cashier
personally known to me to be the same person. 5 whose name_ssubscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 1 he 4s gold.
sealed and delivered the said instrument as their Iree and voluntary act, for the uses and
Given under my hand and official notarial seal this 24th
0. III 606 But Just
Source Public Jim Open at Section 1 A World Co.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Denty Of Coot County Clert's Office

T#4444 TRAN 0415 01/30/86 14:30:00 ×-86-642915