UNOFFICIAL COPY SUPPLY

LOAN NO. 261-15388.2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CITICORP PERSON-TO-PERSON FINANCIAL CENTER OF ILLINOIS, INC.,

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS, having its principal office at ONE S. DEARBORN ST., CHICAGO, IL 60603 and being the party secured in and by a certain mortgage or trust deed executed by BETTY J. ROOT, UNMARRIED,

and dated the 16th day of OCTOBER 1984, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book — of Mortgages, page — , or Micro Film Number — as document number 27298418, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever

release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE RIDER ATTACHED

THIS PROPERTY LISO KNOWN AS: 4770 CALVERT DRIVE, UNIT 2B, ROLLING MEADOWS, IL 60008

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its

President, attested by its	AssistantS	Secritary and its corp	porate seal to be hereun	to affixed, this
19th day of	December , 1	9 85	,	
		CIPICORP 1	PERSON-TO-PERSON	FINANCIAL CENTER
		OF THINO	IS, INC, AN ILL	INOIS/CORPORATION
Compress the		و نست سسب		
Corporation's				
		ВУ	MI ALANI	President.
2				Vice
Allost: Clarke T.	Ries Ass't		4/0	LS
Allisti Science 1	ASS L	SECRETARY	· CV	541
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STATE OF 1111n	ois		.0.	•
a !			0:	
County of Cook				
			1.1. Maria da Maria de Camara	No No HEBERY
	t. the undersigned notary, in and for said County in the State atorpati", DO HEREBY CERTIFY, That Elmer Cwik, Jr.			
	personally known to me to be the Vice President of the carporation whose			
	personally known to me to be the Vice President of the corporation whose Cinder Person-To-Person Financial Center of Illinois, Inc. and			
	Cecilie T. Ries			
	personally known to me to be the ASS't Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary they signed and delivered the said instrument of writing as President and as Ass't Secretary of said Corporation, and caused the seal of			
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	· · · · · · · · · · · · · · · · · ·			id as the free and voluntary
	act and deed of said	i Corporation for the	uses and purposits their	rein set forth.
	611.5N	$\mathcal{A}(\mathcal{A},\mathcal{A})$	(A 10.05
	GIVEN under my h	and and notarial seal	this 19th day of	December 19 85
		116	1//6	/
		1 //	Sup A	100
				Notary Public
	My C	ommission Expi	lres becember 20	, 1987
Document No.	filed for Record in Reco	edar's allies at		County, Illinois
ZOLUMBOIL NO.	med for necoso in Neco	ider 5 Utilice Ut		, county, minors

BOX 158

Cecifie T. Ries One South Dearborn St. Chicago, Illinois, 60603

UNOFFICIAL COPY

Unit Number 5-"B"-2 in the Coach Homes of Willow Bend Condominium, as delineated on a Survey of the following described real estate: being a Subdivision of Lots 2 and 3 in George Town of Willow Bend, a Subdivision of part of Sections 5 and 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25259454; together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of raid property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said ad . and . The County Clarks Office Declaration were recited and stipulated at length herein.

T#4444 TRAN 0618 01/30/86 14:36:00 #7947 # D #-86-042936

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