

RECORDING REQUESTED BY

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Title Order No. ATTORNEY'S OFFICE
Escrow No. 105833

86012012

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

MAILED 10 11 85

222004

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWM#: #267231

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 30th day of September, 19 85, from TERRENCE J. DUFFY & MARY K. DUFFY

to Assignor in the principal sum of SIXTY THREE THOUSAND, NINE HUNDRED AND 00/100-- (\$63,900.00) and recorded/~~AND~~ in the Office of the Recorder of Deeds/~~REGISTERED~~ of COOK County, Illinois on OCTOBER 22nd, 19 85, as Document No. 85247409, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 9 IN BLOCK 7 IN ORLAND HILLS GARDENS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF SECTION 16 AND PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT NO. 17059473 IN COOK COUNTY, ILLINOIS.

Parishment Tax Number: 27-09-307-007

COMMONLY KNOWN AS: 10237 Hawthorne Orland Park, Illinois 60462

86012012

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 30th day of SEPTEMBER, 19 85.

ATTEST,

FIRST WESTERN MORTGAGE CORPORATION

Nadine Allen
Secretary

Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of SEPTEMBER, 19 85.

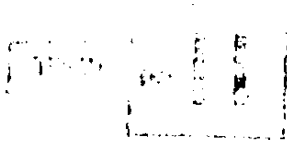
(SEAL)

Robert J. Gorski
Notary of Public

My Commission Expires April 18, 1987

My Commission Expires

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Property of Cook County Clerk's Office

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MAIL TO: FIRST WESTERN MORTGAGE CORP.
510 NORTH COLLEGE BLVD. 200
PALATINE, ILLINOIS 60057
ATTN: PAMELA J. MITCHELL

