

UNOFFICIAL COPY

BLANKET ASSIGNMENT FOR COOK COUNTY

CONTRACT NO. 8511220300  
DE1190B30C 2 3

ASSIGNMENT OF MORTGAGES

86042123

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 27th day of NOVEMBER, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman  
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings  
Marie Cummings, Asst. Secretary

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF COOK     )

86042123

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27th day of NOVEMBER, 1985.

(SEAL)

Eleanor E. Paluzzi  
Notary Public

My Commission expires 02-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.  
The Talman Home Federal Savings  
and Loan Association of Illinois  
30 West Monroe Street  
Chicago, Illinois 60603  
(312) 922-9775

**TALMAN HOME**  
Talman Home Mortgage Corporation



Head Office  
4242 North Harlem Avenue  
Northridge, Illinois 60634-1283

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N5273691

(Space Above This Line For Recording Date)

## MORTGAGE

205159-1

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 1 19 85 The mortgagor is DELORIS JEFFERSON, SPINSTER

("Borrower") This Security Instrument is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 4242 NORTH HARLEN MORRIDGE, ILLINOIS 60634 ("Lender")

Borrower owes Lender the principal sum of FORTY SEVEN THOUSAND AND NO/100---

Dollars (U S \$ 47,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2015. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advanced under Paragraph 2 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois

LOT 14 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 15 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE; LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE, TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTH-WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-32-31-011 ML.

which has the address of 1725 NORTH MELVINA

CHICAGO

Illinois

60619

("Property Address")

516689915  
Lender's Address

N5273691

-86-042123

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