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CAUTION: Consult a lawyor before using or acting under this form.  All warranties, including murchaniability and filmess, dru sackuded.		
	86043427	
THIS INDENTURE, made this 1st day of November, 1985, between ALLAN PETERS and RICHARD A. NELSON,		:
as trustee a under Trust Agraement No.1,	DEPT-01 RECORDING T#1111 TRAN 6877 01/30/8	\$11.29 36.15.31.36
dated the _31st_day of _May,, 1970, grantor_s_, and CATHY BIANCALANA , Divorced and not since re-Brockway and Slade	#0519 # A *(360)	43427
grantee, WITNESSETH, That grantor_a., in consideration of the sum of TEN and NO/100ths(\$10.00)	(The Above Space For Recorder's Use Only)	1
Dollars, receipt whereof is hereby acknowledged, and in pursuance of grantors as said trustees and of every other power and authority hereby convey and quitelaim unto the grantee in fee simple situated in the County of Cook and State of Illinois, to with the county of Cook and State of Illinois and Stat	the grantor _s hereunto enabling, do e, the following described real estate,	
Lot 2 in Block 'K' in Palatine according to map Subdivision in Section 15, Township 42 North, F the Third Principal Meridian, in Cook County, I	lange 10 East of	e e
Permanent Tax No. 02-15-429 3904.	i de la companya de l	Real Estate Trans  A M.A. Seller or Representation
C	<u>8</u>	SAMPS CAMPS
04	1342 1342	Some And
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V. V.		Tax Act
		AFFIX
together with the tenements, hereditaments and appurtenances thereunte	belowing or in any wise appertaining.	1
IN WITNESS WHEREOF, the grantor s, as trustee _s as aforesa hand _s and seal s the day and year first above written.	id, have hereunto set their	
When Itters (SEAL)	and de (SEAL)	
State of Illinois, County of <u>Cook</u> ss. 1, the undersigned, in the State aforesaid, DO HEREBY CERTIFY that ALLAN PETERS		
personally known to me to be the same personal known to	ared before me this day in person, and and delivered the said instrument as	350369
Civen under my hand and official seal, this 1st	day of November, 19 85	
Commission expires, October 3, 19.88	NOTARW PUBLIC	
This instrument was grepared by Richard A. Nelson, Esq., 155	Illinois 60068	••
	mess of Phopenty:   West Slade Street	i
P.O. Box 538 P.O. Box 538 ONLY	STATES AND THE STATES OF THE S	:
Park Ridge, Illinois 60068  (City, Sinte and Zip)	O SUBSEQUENT TAX BILLS TO:  (Name)	

(Address)

GEORGE E. COLE® LEGAL FORMS

## TRUSTEE'S DEED

As Trustee\_\_

TO

Proberty of Cook County Clerk's Office

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