

UNOFFICIAL COPY 86043658

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Samuel H. Lohn, married to Debbie B. Lohn

_____ of the

City Chicago County of

Cook and State of Illinois

in con-

sideration of One Dollar (\$1) and other valuable consideration in hand

paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee, The Mid-City

National Bank of Chicago

of the City Chicago County of

Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by

virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the

premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made

or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and

assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases

and agreements now existing as follows, to-wit:

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

"All leases and rental agreements existing from time to time"

11.00

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

1701 N. Elston Avenue
Chicago, IL

Permanent R.E. Number: 14-32-309-028-0000
14-32-309-027-0000

PARCEL 1:
LOT 37 (EXCEPT THE NORTHERLY 25 FEET THEREOF) AND (EXCEPT THE EASTERLY 39 FEET 11 3/4 INCHES THEREOF) AND ALL OF LOTS 38, 39, 40 AND 41 (EXCEPT THE EASTERLY 39 FEET 11 3/4 INCHES THEREOF) IN BLOCK 17 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 14-32-309-028 40.

PARCEL 2:
THE EASTERLY 39 FEET 11 3/4 INCHES OF LOT 37 (EXCEPT THE NORTHERLY 25 FEET THEREOF) AND THE EASTERLY 39 FEET 11 3/4 INCHES OF LOTS 38, 39, 40 AND 41 IN BLOCK 17 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-32-309-027 40.

and the issues of every legal or rents, vacant power without indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

rents, ch and isures, avails, and all ing full reafter of any

86043658

GIVEN under _____ hand _____ and seal _____ this 22nd day of JAN, 19 86

Samuel H. Lohn (SEAL) _____ (SEAL)
Samuel H. Lohn

STATE OF _____ } ss. I Ann M. Dosen

County of _____ a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Samuel H. Lohn, married to Debbie B. Lohn personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of January, 19 86.

THE MID CITY NATIONAL BANK

Ann M. Dosen
Notary Public

This instrument was prepared by M.R. Abrahamson, 801 W. Madison, Chicago, IL
(NAME AND ADDRESS)

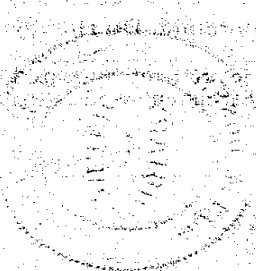
BOX 442 TH

MY COMMISSION EXPIRES OCT. 24, 1989

Property of Cook County Clerk's Office



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ASSIGNMENT OF RENTS
(ILLINOIS)

FORM NO. 894
April, 1980

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
Samuel H. Lohn, married to Debbie B. Lohn

of the _____
City of Chicago and State of Illinois
County of Cook
National Bank of Chicago
City of Chicago
County of Cook
and State of Illinois
assign, transfer and set over unto the Assignee, The Mid-City

administrators and assigns, all the avals, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avals thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

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Perm:

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of and to fill any and all
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted to him and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under hand and seal this _____ day of _____ 19 _____
Samuel H. Lohn
(SEAL)

STATE OF _____
County of _____
I, Ann M. Dosen
a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that Samuel H. Lohn, married to Debbie B. Lohn
personally known to me to be the same person _____ whose name
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____ 19 _____
THE MID CITY NATIONAL BANK
Notary Public

UNOFFICIAL COPY

MY COMMISSION EXPIRES OCT. 24, 1989

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BOX 100

UNOFFICIAL COPY

THE HONORABLE

CLERK OF THE CIRCUIT COURT OF COOK COUNTY
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-743-2000

CLERK

CHICAGO, ILL.

CLERK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

Property of Cook County Clerk's Office

RECORDED

INDEXED

FILED

CHICAGO, ILL.

CLERK

CLERK OF THE CIRCUIT COURT OF COOK COUNTY
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-743-2000

CLERK

CHICAGO, ILL.

CLERK

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CLERK

CHICAGO, ILL.

RECORDED