Know	Allen	en by C	These 1	dresents,	that the
		RAL SAVINGS AN		REO.	13994
corporation e	xisting under the		ed States of <i>a</i> of Illinois, for an	America d in consideration of O	ne Dollar, and for
				y confessed, does hereb	
whatsoever it m	tember , A. Prois, in Book	and A in, through or by D. 19 81, and rec	Assignment of certain mortgage corded in the Records, on page		10th Cook 26029130 26029131 and 26432505
o-wit:	900	RIDER ATTACHI	FD HERETO IS		
	Ĵz	XPRESSLY MADE	A PART HEREO	:	
PTI 08-08-3	(80د جنہاں) 01-059-1025 and		Way, #208, Ro		60008

In Testimony Whereaf, The said SKOKII. TEDERAL SAVINGS AND LOAN ASSOCIATION .. hath hereunto caused its corporate seal to be affixed, and these presents to or signed by its .ASSL...Vice....President, and Asst Secretary Tressurer, this 8th attested by its day of January

> Asst. Vice __President

					The second second			
STATE OF ILLINOI	(
County of Cook		}ss. I, the undersigned , a Not				ary Public in and for said County		
in the State aforesaid	NO UPPERV CI	COTTEN ID OF	Stonbon T	Marran	nerconally known to			
Asst. Vice	President of the	SKOKIE FEDE	RAL SAVINGS	AND LOAN	ASSOCIATION			
			,		***************************************	***********		
and	Valerie Ficek	person	lly known to n	ne to be the .	Asst. Secretary	- Treasure r		

oration whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchAsstViceresident and .Asst Secretary-Treasurer; they signed and delivered the said instrument of writing

GIVEN under my hand and notarial seal, this January

Notary Public

EXPIRES 11-21-88

UNOFFICIAL

O. K. PRESS, Chicago

BY CORPORATION

ಠ

Coope Colling Clark's Office

Prepared by under the supervision of Tavid A. Bridewell, Attorney

PARCEL: Unit No. P.45 Ain the Carriage Way Court Condominium Building No. 5400, as debineated on the sarvey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5; THENCE NORTH 69° 58' 00" WEST ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET; THENCE NORTH 20° 02' 00" EAST (AT RIGHT ANGLES THERETO) 35.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67° 51' 04" WEST 281.00 FEET; THENCE NORTH 22° 08' 56" EAST 93.00 FEET; THENCE SOUTH 67° 51' 04" EAST 281.00 FEET; THENCE SOUTH 22° 08' 56" WEST 93.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

86043994

which survey is attached as Exhibit "B" to the Declaration of Condominium for Brilding No. 5400 recorded in the Office of the Cook County Recorder of Deeds as Document No. 25945971 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

UNOFFICIAL COPY

DOME THE PARTY OF THE

-climarko eregir eriza sa

ATTENTAL ALIO AL TANTORISADO PA ELA LA PAR

erand the contract of the cont ka ég az műl filmas vesze a pedelek eltet ការ៉ាស្តីស្ត្រាស់ ស្ត្រាស់ ស k finalismo ski operámi susem Obliga (1. kora or Jamosa opalmo ismišpalinao sako eta sesa opa

ម៉ែង សំពី ស្នាមស៊ី ម៉ែងនៃ ១០៤ថ្ងៃ ម៉ែង១១១២ ១០០១០១២១០១០ JALANAHANGARA KARALAN ANDA ANDA ANDA andre de la companya de la PROPERTY AND LONG TO A CONTRACT OF A PROPERTY OF A PROPERT and the light of a second of the second of the

海绵的 医克克耳 中華 网络克莱克氏病毒 医二氏管 医二氏

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the lights and easements for the benefit of said property set forth in the Declaration of Covenants. Conditions, Restrictions and Easements for the Carniage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in Said remaining property, and this mortgage is subject to the said easements and the rights of and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Suilding No. 5400 recorded in the Office of the Cook County Recorder of Deeds as Document No. 25945971 together with its undivided percentage interest in the common elements.

THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE WOST SOUTHERLY LINE OF LOT 5, THENCE NORTH 69° 58' 00" WEST ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET TO THE POINT OF BECINNING; EAST (AT RIGHT ANGLES THERETO) 35.96 FEET TO THE POINT OF BECINNING; EAST (AT RIGHT ANGLES THERETO) 35.96 FEET TO THE POINT OF BECINNING; EAST 93.00 FEET; THENCE SOUTH 67° 51' 04" EAST 281.00 FEET; THENCE SOUTH EAST, SET 33.00 FEET; THENCE SOUTH SOUTH EAST 33.00 FEET; THENCE SOUTH 67° 51' 04" EAST 281.00 FEET; THENCE SOUTH 67° 51' 04' EAST 281.00 FEET; THENCE SOUTH 67° 51' 04' EAST 281' 05 FEET; THENCE COUNTY, 67° 51' 04' EAST 281'

PARCEL 1: Unit No. 208 in the Carriage Way Court Condominium Building No. 5400, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

86043994 off

UNOFFICIAL COPY

ing italias in a signitude

war britarijarijara janjel Drievner

美国公司 医安耳氏切除性 医肾上腺的 人名 **និស្សាស្ត្រស**ុស្ស នៃស្នាស់ស្នា ស្នងស្នាស់សេ

la de l'ignification de l'appropriate de l'appropriate de l'appropriate de l'appropriate de l'appropriate de l La transport de la company gan baaban en werd problem an interestation

miggajojų čėraspijaše gruoryso or sel Arguni, Rulaga ya sragapan da, madada

Lance de la comparció de la c

rando Productiva (1996) e la compania de la compan Compania de la compa