

UNOFFICIAL COPY

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 3501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 177706 - 8

THE ABOVE SPACE FOR RECORDERS USE **86044018**

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALBANY BANK & TRUST CO N/A A NATL BANKING ASSOC U/T # 11-3958

dated 9-29-80

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 256-395-20 to the premises therein described to-wit:

(SEE LEGAL ATTACHED)

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0640 01/31/86 10:37:00
#8199 # D * - 86 - 044018

LC 208015

8839 C ROBIN DR.
DES PLAINES, ILL, 60016

TAX # 09-15-413-025 Vol 88



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this

JANUARY 19 86 16th day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Judith A. Kelly* LOAN SERVICING OFFICER By: *Richard Gray* ASSISTANT Vice-President LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Jalso
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

MR. FRANK GARDNER - ATTY
5640 NORTH MELVINA
CHICAGO, ILLINOIS 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



11.25

86044018

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86 044018

