RELEASE OF MORTGAGE

Loan No.

177706 - 8

THE ABOVE SPACE FOR RECORDERS USE 86044018

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

accorporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto

ALBANY BANK & TRUST CO N/A A NATL BANKING ASSOC U/T # 11-3958

dated 9-29-80 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 256-395-20 to the premises therein Registrar's office of COOK described to-wit:

(SEE LEGAL ATTACHED)

DEPT-01 RECORDING

T#4444 TRAN 0640 01/31/86 10:37:00

#8199 # D ※一号6一〇4 # 8 8 8

8839 C ROBIN DR. DES PLAINES, ILL, 60016

09-15-413-025 Vol. 88



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo, in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its # 16th day of t, and attested to by its Assistant Secretary, this

19 **JANUARY** 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

LOAN SERVICING OFFICER

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS COUNTY OF COOK

Attest:(...

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CER IF THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized c firers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION Notary Public

4242 N. HARLEM AVE. NORRIDGE ILLINOIS 60634 NAME AND ADDRESS

Recorder's Box No. ...

Mail to:

MR. FRANK GARDNER - ATTY 5640 NORTH MELVINA

CHICago, illinois 60646 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE TRUST WAS FILED

THE EAST 21.17 FEET OF THE WEST 156.17 FEET OF THE NORTH 1 OF LOT 10, IN DEMPSTER GARDEN HOMES, SUBDIVISION BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST & OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT 17877299; AND AS CREATED BY THE DEED FROM COLONIAL RIDGE HOMES INC CORPORATION OF ILLINOIS TO RICHARD A. SODER-BERG AND JUSTITH C SODERBERG DATED APRIL 13, 1961 AND RECORDED MAY 9, 1961 AS DOCUMENT 18156641.

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