FICIAL GOPY OSO 14020

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto REV, JOSEPH HARRIS, ALSO KNOWN AS REV. JOSEPH E HARRIS, A

WIDOWER, AND JOHNNY PRIDGEON ALSO KNOWN AS RAY PRIDGEON, A BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

County, Illinois, as Document No. 25088476 Registrar's office of to the premises therein COOK described to-wit:

LOT 35 AND LOT 36 IN BLOCK 12 CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION 34, TOWNSHIP 38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRECS 8005 S RDHODES AVENUE RICHTON PARK IL 60619 TAX #2034211002 2034211001

10 T 35

S108 159

20736

\$11.25 T#4444 TRAN 0640 01/31/86 10:38:00 *-86-04**2000** #8201 # D



Said Association warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its # dent, and attented to by its Amirtant Socratary, this day of 86 JANUARY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

TOAN SERVICING GEFICER

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized o ficers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this d win person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of aid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first about

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.

NAMPERIDGED DILLUGIS 60634

Recorder's Box No. -

Mail to:

JOSEPH E & * JOHNNY HARRIS

8005 S RDHODES AVENUE

RICHTON PARK ILL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-RDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE

Winds after the assessment and a first account to come and

图的人的大概都被 等位 多杂类性 機能

The Strategic Confidence

THE REPORT OF THE PROPERTY OF THE PARTY OF T

e **and the second and the second of the second of the second and second second**

And religious the material religious for the control of the first transfer of the control of the control of the co AND STANKE STANKE STANKE STANKE OF STANKE The state of the s

Butter of the street and the second laws and the second of the second of the second of the second of the second New Total Professors of the Sec.

TOTAL AND LOTE TO THE CONTRACT OF THE CONTRACT OF A STREET AND THE TOTAL OF THE MORTHMAN AND THE CONTRACT HE CONTRACT HE CONTRACT OF THE CONTR TATELTHIN LATIONTES OF THE EST TO A LAST STRATE WITH STREET, AS CONTICES engire, margate

> Seriana ligil nalagrapere e electric anglesia anglesia e tripse basingna irributia GARTISTON. TAK FROMEVILORS

10736 1000

CONTROL OF THE STATE OF THE STA Application in the second section of **なる。 というこう かっぱん かんじん**

REGIONAL SECTIONS MADE

Language to an est account a firm of the collection of the state of th <mark>nterioral francisco de la compositiva della com</mark>

IN TEXTAGORY WHEREAST SHEET AND WASHINGTON TO THE STREET and of the results of the artificial exercises the second of and the second (1) (1)

THE TALLMAN FORM FOR BARBOR AND LOAN ASSOCIATION CENTLE TO

SHOPERLAND STREET WHEN

美文学人

Bushes de l'exect Fullwar villes de l'encolor desent un l'étaphistempanne derest d'en cresse d'étaphis de l'encolor graves de la cresse d'étaphisme accède de l'encolor d'Ella d'étaphisme (C r Lade (19<mark>06), (</mark>No. Decisions), produce sections. Lade **property** Lade (1906), produce sections. Dank to vices Dan real point for the proportional pains in the contained the action of the contained and real contains and

A STATE OF THE STA campa de apropriados de la calenda de la como de la como

THE CONTRACT PARTY THE WAS CONTRACTED AND

MONTANOMEOUS ESSENTION ENOR MAININE EVA MARSAN W TACK

THE AT MINERALL PLOT BY THE

. 本学家、教会人校、3位内的15字符

S. March

LAAATHAM TH

CASTALLAND

3000

ACOUNT CONTRACTOR OF THE