

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kadzie Avenue, Chicago, Illinois 60629, (312) 434-3322

86044091  
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RELEASE OF MORTGAGE  
Loan No. 681225-2 & Assignment  
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FERDINAND P. FRITSCHÉ AND IRMGARD FRITSCHÉ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 101 468 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 23 101 469

Lot 4 in Huse and Jackson's Subdivision of Block 5 in Rogers Park in Section 30, lying South of the Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

11-30-324-013 TP

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0442 01/31/86 11:05:00  
#8272 # D \*B6-044097

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its ~~Assistant Vice-President~~ Loan Servicing Officer this 24th day of January 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James L. Schulte By: James M. Dolan  
James L. Schulte Loan Servicing Officer James M. Dolan Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written. January 24, 1986

Patricia A. Sekowski  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
B. Mammoser/Talman Home Mortgage Corp.  
4242 N. Harlem Ave.  
Norridge, IL 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

M. Ignaz Krutz

29 S. LaSalle St., Suite 420

Chgo., IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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RELEASING OFFICE

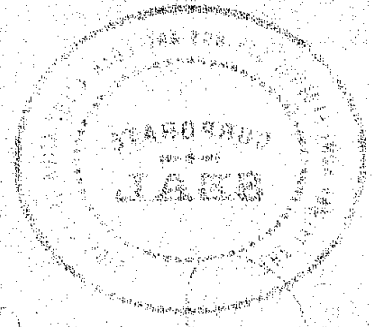
KNOW ALL MEN BY THESE PRESENTS THAT THE TALLMOUTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and its members, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of the Association:

ALL THE ABOVE SAID INSTRUMENTS, TOGETHER WITH THE ORIGINALS OF THE SAME, ARE ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AT CHICAGO, ILLINOIS.

IN WITNESS WHEREOF, THE BOARD OF DIRECTORS OF THE TALLMOUTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, HAS CAUSED THESE PRESENTS TO BE SIGNED AND SEALED BY ITS PRESIDENT AND CLERK, AND THE SAME TO BE DULY FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AT CHICAGO, ILLINOIS, THIS 15TH DAY OF FEBRUARY, 1988.

7-20-88-01-79

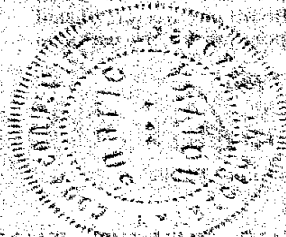
88-011001



IN TESTIMONY WHEREOF, THE BOARD OF DIRECTORS OF THE TALLMOUTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, HAS CAUSED THESE PRESENTS TO BE SIGNED AND SEALED BY ITS PRESIDENT AND CLERK, AND THE SAME TO BE DULY FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AT CHICAGO, ILLINOIS, THIS 15TH DAY OF FEBRUARY, 1988.

*[Signature]*  
 President  
 Tallmuth Federal Savings and Loan Association of Illinois

THESE INSTRUMENTS, TOGETHER WITH THE ORIGINALS OF THE SAME, ARE ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AT CHICAGO, ILLINOIS.



FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTRAR OF TITLES IN WHATEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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