

RELEASE OF
ILLINOIS
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CAUTION: Consult a lawyer (before using) or acting under this form.
As warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86046327

DEPT-09 40 80
T#1111 TRAN 7382 02/03/80 11:12:00
Above space for Recorder's Use Only 046327

KNOW ALL MEN BY THESE PRESENTS,

THAT The City of Chicago, Department of Housing
318 South Michigan Avenue, Chicago, Illinois 60604

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto Allene Stevens, (Widow, not Remarried)
(NAME AND ADDRESS)
8948 South Essex Avenue

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain Junior Mtge. bearing date the 19th day of October 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 25258349, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: Lot 142 in Bessemer Park Addition a Subdivision of Lots 1 to 30 Block 2, Lots 1 to 31 Block 3, Lots 1 to 47 Block 4, Lots 1 to 48 Block 5, Lots 1 to 48 Block 6, Lot 1 to 21 and 28 to 48 Block 7 in Resubdivision of Blocks 1 to 7 in Ira Holmes Addition to South Chicago being a Subdivision of the South West quarter of the North West quarter of Section 6, Township 37 North, Range 15, East of together with all the appurtenances and privileges thereunto belonging or appertaining the Third Principal Meridian, (except Railroad lands) in Cook County, Illinois.

WITNESS my hand and seal this 28th day of Nov., 1983

26-06-117-036 + P

Annette B. Sampson (SEAL)
Asst. Director of Loan Processing (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Pearl E. Tilford
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Annette B. Sampson, Asst. Dir. of Loan Processing City of Chicago, Department of Housing personally known to me to be the same person is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of November, 1983.

Pearl E. Tilford
Notary Public

Commission expires 8-19-86

This instrument was prepared by Pearl E. Tilford, Loan Processing Officer
(NAME AND ADDRESS)

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