

Loan No.

**Know All Men by These Presents:** Pre-Stamped Envelope Attached

**That** on this 31st day of OCTOBER, 1985

Commonwealth Eastern Mortgage Corporation  
(formerly Jersey Mortgage Company)  
600 South Avenue, West  
Westfield, New Jersey 07091-0998

86046394

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

Metmor Financial, Inc.  
4050 Wilshire Blvd.  
Los Angeles, California 90010

Los Angeles and state of California, County of \_\_\_\_\_, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

31ST day of OCTOBER One Thousand Nine Hundred and Eighty Five

made by CAMERINO F. VARGAS AND CARMEN VARGAS, HIS WIFE  
AKA CARMEN N. VARGAS

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

to secure the payment of the sum of SEVENTY THREE THOUSAND FIVE HUNDRED FIFTY AND 00/100--- which mortgage is recorded November 5, 1985 in the \_\_\_\_\_ office of the County of COOK in Book \_\_\_\_\_ of Mortgages, pages 85269113

Known as - 1909 W. Fletcher - Chicago, IL 60657

Tax I.D. # 14-30-205-024 407 25 - 14-30-205-025-407 21 TP

**Together** with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

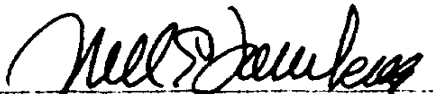
Lots 21 and 22 in Mueller's Subdivision of the East 4 acres of the West 9 acres of the Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

subject only to the proviso in the said indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 73,550.00 )

SEVENTY THREE THOUSAND FIVE HUNDRED FIFTY AND 00/100----- Dollars principal and interest thereon to be computed at the rate of 11.5 per cent. per annum from the 1st day of DECEMBER, 19 85 .

**In Witness Whereof**, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 31st day of OCTOBER, 1985 .

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

  
Asst. Vice President

By   
Vice President

Prepared by: CAROL MILLS  
COMMONWEALTH EASTERN MORTGAGE CORPORATIN  
5005 Newport Drive  
Rolling Meadows, IL 60008

86046394

COMMONWEALTH EASTERN MORTGAGE CORP.  
5005 NEWPORT DRIVE SUITE 400  
ROLLING MEADOWS, ILLINOIS 60008

11 9 E



Assignment of Mortgage

COMMONWEALTH EASTERN  
MORTGAGE CORPORATION

TO  
Netmor Financial, Inc.

DATED 1985.

Received in the Office of  
the County of \_\_\_\_\_ on  
the \_\_\_\_\_ day of \_\_\_\_\_ A.D.,  
19 \_\_\_\_\_, at \_\_\_\_\_ o'clock, in the \_\_\_\_\_  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
Assignments of Mortgages for said County, in \_\_\_\_\_  
page \_\_\_\_\_

Return to: Pat A. Carrick  
COMMONWEALTH EASTERN  
MORTGAGE CORPORATION  
P.O. Box 1529  
Houston, Texas 77251

3 FEB 11:30

My Commission Expires  
July 3, 1986

FEB-3-86 59151 • 86046394 • A -- REC

JANE C. BERGER  
Asst. Secretary

Sworn to and subscribed before me,  
at Rolling Meadows, Illinois  
the day aforesaid.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that its such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Vice President, as and for voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asst. Vice Pres of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named in the within Assignment; that JOSEPH P. MILLER is the

in the year of Our Lord One Thousand Nine Hundred and Eighty Five, before me, the subscriber, a Notary Public of Illinois, personally appeared MEL E. LAMBERSON

Be It Remembered, that on this 31st day of OCTOBER

SS:

County of COOK  
State of ILLINOIS

-86-046394