Loan No. 790773

## **Know All Men by These Presents:**

Pre-Stamped Envelope Attached

That on this

day of NOVEMBER 13TH

, 1985 ,

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West Westfield, New Jersey 07091-0998

86046399

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC. 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MISSOURI 63141

. County of , party of the second part ST. LOUIS and state of MISSOURI , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, and state of MISSOURI sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the One Thousand Nine Hundred and Eighty Five day of NOVEMBER made by OTTO GARCIA & TELMA GARCIA, HIS WIFE & MIGDALIA GARCIA

A MARRIED WOMAN

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY NINE THOUSAND EIGHT HUNDRED FIVE AND NO/100 which mortgage is recorded November 20, 1985 office of the County of COOK in Book of Morgages, pages 85290497

Known as

vn as 2426 N. LAWNDALE CHICAGO, TL 60647
13-26-328-025
Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

THE SOUTH 15 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK ONE IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER AND THE EAST HALT OF THE SOUTH WEST QUARTER OF SECTION 26, TONWSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitue, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money. and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said 20nd and

, 19 86. day of JANUARY per cent. per annum from the 1ST

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice , 1985 . day NOVEMBER President, this 13TH

Attest:

COMMONWEALTH EASTERN MORTGAGE CORPORATION

vice President

Prepared by: -

JOY FINLAYSON

COMMONWEALTH EASTERN MORTGAGE CORP.

5005 Newport Drive

60008 Rolling Meadows, IL

## UNOFFICIAL COPY

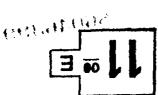
BOTTING WEVDOMS' ILLINOIS 2005 NEWPORT DRIVE STATE 400 COMMONWEALTH EASTERN MOSTCACE CORP.

the County of

Received in the

Office of

C :OLTIHW



P.O. 30/

HOUSTON

CITT

HORTGAGE CO GARWICK

and recorded in Book Assignments of Mortgages for said County on

noon 9 9

3

o clock, in the

DATED

CITICORP HOMFOVNERS SERVICES, INC.

5

**Assignment of Mortgage** 

COMMONWEALTH EASTERN MORTGAGE CORPORATION

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in 660011098 25162

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Swornsto and subscribed before me, at

as witness.

been duly authorized by a proper resolution of the board of directors of the said Corporation; that deed of directors of the said Corporation; and the said Corporation; and the said stiffned to said Assignment starch over the corporate seal and was thereto affixed, and said Assignment signed and delivered by said of the vell knows the resolution of the voluntery act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness. Vice President of said corporation; that the execution as well as the making of this assignment, has

JOSEPH P. MILLER in the within Assignment; that who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the distant-Secretary of **COMMONWEALTH EASTERN MORTGAGE CORFORATION**, the Assignor named in the within Assignment; that

the subscriber, a Notary Public of ILLIANGE oersonally appeared MEL E. LAMBERSON

, before me,

ETA6

in the year of Our Lord One Thousand Nine Hundred and Eighty

NOVEMBER to yeb HTEI Be it Remembered,

County of SIONITII To State of

: 55