

UNOFFICIAL COPY

**TALMANHOME**  
The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5201 S. Kedzie Avenue Chicago Illinois 60628 (312) 434-3322

86047155

**RELEASE OF MORTGAGE**

Loan No. 175244-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

60679

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DRAGAN NTKOLIC**, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/RECORDED in the Recorder's/REGISTRY office of Cook County, Illinois, as Document No. 24 677 982 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 24 677 983

Lot 9 in Block 21 in Walker's Subdivision of Blocks 1 to 31 inclusive of W.B. Walker's Addition to Chicago, in the South West 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P. Z. # 13-14 320-008  
4160 N. Halsted  
Chicago, IL *BM*

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 0690 02/03/86 14:30:00  
#6872 # D \*86-047155



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 7th day of Jan 19 86

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Richard Gentry* By *Patricia Kelly*  
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

86047155

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*Marie DeFalso*  
Notary Public

**THE INSTRUMENT WAS PREPARED BY**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

**NAME AND ADDRESS**  
Recorder's Box No. \_\_\_\_\_  
*William*  
Jaros Tittle & O'Toole  
69 W Washington St  
Chicago IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86047155

13.00

BOX 334

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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