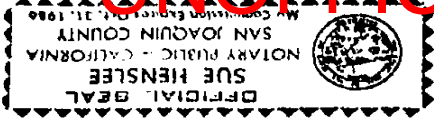


UNOFFICIAL COPY



*Angela Gluraco*

Angela Gluraco

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 14th day of January, A.D. 1986

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

personally known to me to be the Vice Assistant President of American Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

COUNTY OF SAN JOAQUIN, STATE OF CALIFORNIA, Assistant Secretary

Carla Patterson, Assistant Secretary  
Sandra Austin, Assistant Vice President

AMERICAN SAVINGS AND LOAN ASSOCIATION

14th day of January, A.D. 1986

signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Permanent Index No. 08-21-407-013-0000

LOT 224 IN ELM GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957 AS DOCUMENT #16806238 A.P. FILED AS DOCUMENT #LR1715827, IN COOK COUNTY, ILLINOIS.

book of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

Office of \_\_\_\_\_, in the State of \_\_\_\_\_

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

of records, on page \_\_\_\_\_, as document No. 26646914, and a certain Assignment

Cook County, in the State of Illinois

13th day of June, A.D. 1983, and recorded in the Recorder's Office of

of the County of Cook and State of Illinois

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY, RELEASE and QUIT CLAIM unto

a corporation existing under the laws of the State of California

Loan Association, assignee of Sunlight Service Company

Loan No. 167-101852

86047194

Full Satisfaction And Release of Mortgage

86047194

85-531/216

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Property of Cook County Clerk's Office

Mailto:  
John E. Griffin  
8711 A W. 95th St.  
Hickory Hills, IL  
60457

11.25

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