

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Corporation Form

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86048588

In Consideration of the payment of the debt therein named,
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, does hereby release Mortgage made

by JOHN J. GABOR AND DONNA M. GABOR, HUSBAND AND WIFE

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

dated MAY FIRST, 19 84

DOCUMENT NUMBER 27078084

and which is recorded ~~in Book~~ of the

Records of COOK County, State of ILLINOIS, covering the following described property:

LOT 7 IN BLOCK 2, IN HEAFIELD AND KIMBALL'S SUBDIVISION OF LOT 2 OF KIMBALL'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-26-303-004 BZ

DEPT-01 RECORDING \$17.25
TRAN 0715 02/04/84 09:41:00
#7082 # D * 86048588

Provenanzo + Serpico
1440 W. North Ave
Melrose Park, Ill

86048588



LOCATED in COOK County, State of ILLINOIS

In Witness Whereof, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its (x) VICE President, and its corporate seal to be affixed this 13TH day of JANUARY, 19 84.

Attest:
Carol A. Spangler
CAROL A. SPANGLER ASST. Secretary

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By P.R. Schanzlin
P.R. Schanzlin Vice President

(x) Must be either President or Vice President. Secretary cannot legally attest, but must attest.

STATE OF ~~NEW JERSEY~~ NEW JERSEY
COUNTY OF SOMERSET

SS:

CORPORATION ACKNOWLEDGMENT
~~XXXXXXXXXXXX~~

Before me, the undersigned, a Notary Public, in and for said County and State on this 13TH day of JANUARY, 19 84, personally appeared P.R. Schanzlin to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that she executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires ANN E. McMULLEN
~~NOTARY PUBLIC OF NEW JERSEY~~
My Commission Expires Nov. 18, 1989

Ann E. McMullen Notary Public

86 048588

11.25

97685015

Property of Cook County Clerk's Office

FORM NO. 206-AF
(ORDER BY NUMBER)

RELEASE OF
MORTGAGE
(Corporate Form)

FROM

TO

STATE OF _____ ss.
County

This instrument was filed for record on the

_____ day of _____, 19_____

at _____ o'clock _____ M., and recorded

in Book _____ of _____

at page _____ Fee \$ _____

By _____ County Clerk.

Deputy _____

RETURN TO

Clerk's Office