

UNOFFICIAL COPY

HUD File Number 12-11381-2 Property Address 16861 Shen Hazelcrest, Illinois

Closing Agent Number 12-7-85  
THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Frederick C. Otten, Francis S. McWilliams, Charles S. Harper

(hereinafter referred to as "Grantee(s)", all interest in the following described real estate

Lot 28 in Block 16 in Hazelcrest Park Subdivision of the North 1/2 of the North West 1/4 of Section 30, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state or local facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of January 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subject D.

Sealed and delivered in the presence of:

Janine M. Hundley  
Charlotte D. Polark

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

Edward J. Hinsberger  
EDWARD J. HINSBERGER  
CHIEF PROPERTY OFFICER  
Hud Area Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, Fred R. Merrill, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of January 10, 1986, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of January, 1986.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT - PROPERTY DISPOSITION BRANCH  
547 West Jackson Boulevard, 7th floor, Chicago, Illinois 60606

MAIL TO: Anthony Barrett  
6446 W. 127th St.  
Palos Hts., IL 60463

TAX BILLS TO: Frederick C. Otten  
11727 S. BRIGHTWAY, MOKENA, IL 60448  
P.I.N. # 29-30-115-010 7P



Notary Public in and for the County of Cook, State of Illinois  
Notary Public in and for the County of Cook, State of Illinois  
Notary Public in and for the County of Cook, State of Illinois

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Property of Cook County Clerk's Office

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