FOR THE PROTECTION OF THE IORTGAGE OR DEED OF TRUST WAS FILED.

86048906

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Nortgage Services, Inc. f/k/a Suburban Coastal Corp.
~
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Ozoh F Amerson and Alice E. Amerson, His Wife
1142 Nichols Lane, Maywood, IL 60153
release, convey and quit-claim unto Orah f Amerson and Alice E. Amerson, His Wife 1142 Nichols Lane, Maywood, In. 59153 heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgace, bearing date the 17th day of May
may have acquired in, through, or by a certain Mortgace, bearing date the 17th day of May
19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of page as Document Number 26234224 , to the premises therein described,
situated in the County of Cook , State of Illinois , as follows, to wit:
LOT 23 IN NICHOL'S HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH &
(EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH & OF THE SOUTHWEST & OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST
LINE OF NORTH 5TH AVENUE AND THE WEST LINES OF COOK COUNTY FOREST PRESERVES AND RIGHT OF WAY OF FIRST AVENUE, IN COOK COUNTY, ILLINOIS. 13-03-339-001-000
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS ED hand sand sealed this 31st day of anuary (186)
Journal (SEAL)
George LaBuda, Vice President
Margaret Aniello, Assistant Scretary
TE OF ILLINOIS ss. Patricia A. McHale
ss.
THE TUNTY OF COOK
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George LaBuda
Margaret Aniello CANAL personals known to me to be the same person. S. whose name. S. subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that "U" he
Given under my hand and official seal, this 31st day of January 19 86
Chan Tallala
Notan Public
Sk 430 Commission expires My Commission Expires May 13, 1987

This instrument was prepared by Christina M. Warren

Commission expires My Commission Expires May 13, 1987 Anchor Murtgage Services, Inc. f/k/a Suburban Coastal Corp. (NAME AND ADDRESS)

1008 E. Rand Rd., Mt. Prospect, IL 60056

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL CO	OPY		
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Property of Cook County Clerk's Office DEPT-01 RECORDING \$11. T#3333 TRAN 1839 02/04/86 11:10:00 #6913 # C * - 84 - 048904 \$11.25

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