

860-19720

DEPT-01 RECORDING \$12.25
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#9289 # D * -36-049720

ASSIGNMENT OF SECURITY DOCUMENTS

Units 51084484mp

FOR VALUE RECEIVED, the undersigned FORD CITY BANK AND TRUST CO., (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto THE FIRST BOSTON CAPITAL GROUP, INC., (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated JANUARY 31, 1986 made by MARIA L. VEGA AND RAFAEL FERNANDEZ (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK County, Illinois (herein called the "Recorder's Office") Feb-4^m, 1986 as Document No. #86-1049718

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

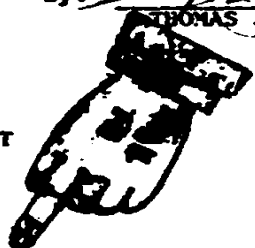
IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 31st day of JANUARY, 1986.

FORD CITY BANK AND TRUST CO.

ATTEST:

By: THOMAS J. REBB, VICE PRESIDENT

Sheri L Beck
XXXXXXXXXXXXXXXXXXXX
SHERI L. BECK, ASSISTANT VICE PRESIDENT



[CORPORATE SEAL]

THIS INSTRUMENT WAS PREPARED BY
AND SHOULD BE RETURNED TO:
ANGIE TREVINO
FORD CITY BANK AND TRUST CO.
7601 S. CICERO AVENUE
CHICAGO, ILLINOIS 60652

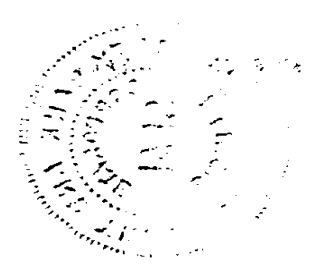
86 043720

UNOFFICIAL COPY

05/01/00

Handwritten notes on the right margin, including the word "AND" written vertically.

Property of Cook County Clerk's Office



PP 050350

Handwritten numbers at the bottom left corner, possibly "188".

STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, LENORE A. TOBIN, a Notary Public in and for the County and State aforesaid, do hereby certify that THOMAS J. REBB and SHERI L. BECK, respectively, the (Vice) President and (Assistant) ^{VICE PRESIDENT} ~~SECRETARY~~ of FORD CITY BANK AND TRUST CO. an ILLINOIS corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) ^{VICE PRESIDENT} ~~SECRETARY~~ of said corporation then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of January, 1986

Lenore A. Tobin
Notary Public

My Commission Expires:

July 22, 1989

1198/2

86049720

PROPERTY OF COOK COUNTY CLERK'S OFFICE

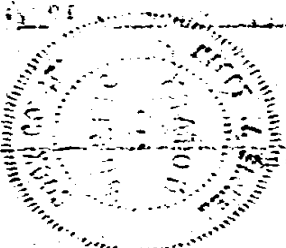
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STATE OF ILLINOIS

1912

NOVEMBER 25

IN SENATE,
January 1, 1912.
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE,
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1911.
CHICAGO: THE STATE OF ILLINOIS,
1912.



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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 30 IN MARCINKIEWICZ AND BIERZYNSKI'S SUBDIVISION OF LOT
10 IN N.P. IGLENARTS SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2510 W. 45th Place, Chicago, IL 60609
P.I.N.: 19-01-420-062, volume 377 *TA*

Property of Cook County Clerk's Office

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11/18/1997

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/18/97 BY 60322 UC/ML/STP

EDUCATION AND TRAINING DIVISION
11/18/97

Property of Cook County Clerk's Office

11/18/1997