86049824

**RELEASE OF MORTGAGE** 

Loan No. 649700-4 & Assignment of Rents & Security Agreement

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Capitol Bank and Trust of Chicago and known as Release and Quit-Claim unto

Trust Number 357

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County. Illinois, as Document No. 26293975 \* to the premises therein described to-wit:

& ASSIGNMENT OF RENTS

avey39/5 to the premises therein 26293976

& SECURITY AGREEMENT

26293978

The South 37 1/2 feet of Lot 8 and all of Lot 9 and the North 7 1/2 feet of Lot 10 in Block 6 in John Lewis Cochran's Subdivision of the West 1/2 of the north East 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

1.I. +14- 17204-023 AH ALL 5420 A. She dan

3267264 \* 3267265 \*\* Digital all agents . 1

STILL STUBES AND STREET LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED CORPORATE THE PARTY OF

Sair / Ass ociation warrants that it has good right, title, and interest in and to said more and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTINO AT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be allized, and these presents to be signed by its Assistant Vice-President, and attend to by its Assistant Secretary, this 29th day of October 19 85

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Richard A.

Baver

2445

Schulte

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: ti I, the undersigned, a Notary Public in and for said County in the State afforesaid, DO HEREBS CEPART THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Elinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of and corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Box of of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and y

October 29, 1985

THIS INSTRUMENT WAS PREPARED BY B. Hammoser/Talman Home Nortgage Corp.

4242 N. Harlem Ave.

Norridge, IL 60634 NAME AND ADDRESS

Recorder's Box No. . Jean M. Barrett McBride, Baker & Coles

Three First National Plaza 38th Floor 60602 Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**UNOFFICIAL CO** RELEASE OF MORTON IF in sections of the fire west in sections. KNOW AU. MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL GAVINGS AND LOAN ASSUCIATION OF IL e responsible as story united that and of the Louis I show of America, or and in a confecution of one dollar, and the arm of the beginning and desart, doors becare Berthing, Connecting ath on athertures adductions on programme Control Feet and Emunicof Chicago and known as. Red even through the was now THE reduction sport? di tire agit unte intence cinira de detumble Firstrooph out in borousgus disculture organizated microsic et in sugment en distribus en el sen i regarde istration bate at 1, \$ 1766.000, and tops dividities on the subsection of sent and sent at the subsection of sent at th A SECTION OF THE PROPERTY OF T are the Dynamics The Month 97 1/2 tend of the time all or lot 9 and the Month 7 1/7 fact of the Month 7 1/7 fact of the Month for lot 1 and 1 a the Borth 7 1/2 fact of the Third Prize had bridden, is dock domay, il nois. 33 N 249 0 1 TREETER EMJITT WO 'U MARTERER the start gives this is been a strongly been some all commons of the stage of the s Description to the or the or part and more en-26 And the expected by the policy of the property of the property of the contract of the property नामें वे अक्षोद्धार्थ कि पुंच विद्याहर्ष को वर कार करात करात है कि THE TALKS A HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 28440-98-B. CO. A.L.-SBN POSSO #9787 WANTE STATEMENT BE CARE THE GOING CONTINUE THE MANUTE THE RENIGHOOM SOLLING DE LES TO THE PROPERTY OF THE STATE OF TH And the contribution of th the design of the second secon THUS HASTROWERS WITH PREPARED BY

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