

UNOFFICIAL COPY



RELEASE OF MORTGAGE
Loan No. 649700-4 & Assignment
of Rents & Security Agreement

86049824

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Capitol Bank and Trust of Chicago and known as Trust Number 357

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 26293975 * to the premises therein described to-wit: & ASSIGNMENT OF RENTS 26293976 ** & SECURITY AGREEMENT 26293978

The South 37 1/2 feet of Lot 8 and all of Lot 9 and the North 7 1/2 feet of Lot 10 in Block 6 in John Lewis Cochran's Subdivision of the West 1/2 of the north East 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

I.E. # 14 - 206-023 ALL 3267264 *
5420 N. Skeddin Rd. 3267265 **
Chgo., Ill.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of October 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Richard A. Bauer Assistant Secretary By: James L. Schulte Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. October 29, 1985

Patricia A. Seprowski
Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. Hammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634

NAME AND ADDRESS
Recorder's Box No. 334

Mailed to: Jean M. Barrett
McBride, Baker & Coles
Three First National Plaza
38th Floor
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

65117

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15 days

THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
KNOW ALL MEN BY THESE PRESENTS THAT
I, [Name], of the County of Cook, State of Illinois, do hereby certify that
the within and foregoing instrument is a true and correct copy of the original
instrument as the same appears from the records of the County of Cook, State of Illinois.

DELIVER TO
LAWYERS TITLE
GUARANTEE CORPORATION
22 SOUTH L. SAILE STREET
CHICAGO, ILLINOIS 60602



1D
3/27/99
IN DUPLICATE

3494254

REGISTERED OF TITLES

FEB 4 1 53 PM '98

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 14th day of October, 1998.

THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

[Signature]



OR DEED OF TRUST WAS FILED
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF DEEDS OR THE REGISTRAR OF
RELEASE SHALL BE FILED WITH THE RE-
FOR THE PROTECTION OF THE COUNTER THIS

86049824 * 86-049824

RECORDS DEPT. TEL: 773-329-1409

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