

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
New Office 2801 S. Halsted Avenue Chicago, Illinois 60623 (312) 426-2222

0 7 0 4 7 3 5 1

86049851

RELEASE OF MORTGAGE

Loan No. 623546-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **VINCENT WALSH AND LINDA JACOBSON WALSH, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24 371 932** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT TAX NUMBER: 11-30-317-014 TP
PROPERTY ADDRESS: 2035 N. JARVIS U-3E
CHICAGO, ILLINOIS 60645



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary, this 23rd day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Assistant Secretary

By:

[Signature]
LOAN SERVICING OFFICER

86049851

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day as person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Buy

Mail to:

MR. VINCENT WALSH

2035 N. JARVIS AVENUE

CHICAGO, ILLINOIS 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Hand letter to of America L-40115-07 Debra Cooper (S)

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Full

UNIT NUMBER 3- 8 AS DELINEATED ON SURVEY OF THE WEST 10 FEET OF LOT 39 AND ALL OF LOT 40 IN MARSHALL'S SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY RICHARD RICHARDSON AND BETTE RICHARDSON HIS WIFE AND RECORDED INTEREST OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24130792 TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

24 371 932

11 00 MAIL



DEPT-01 RECORDING \$11.25
155733 TRN:1871 02/04/86 14:32:00
86032 # C # 86-049851

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INTESTION WHERE THE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

155733 FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

TRISTAR HOME MORTGAGE CORPORATION
4521 N HARLEM AVE
MORRIS, ILLINOIS 60234

NAME AND ADDRESS



Handwritten signature