

UNOFFICIAL COPY

Schaumburg

86050775

COOK COUNTY - 5th Floor

Assistant Secretary

XXXXXXXXXX

Attest: *Michael Fisher*

Ronald S. Simon
Vice President

By: *[Signature]*

SKOKIE FEDERAL SAVINGS
AND LOAN ASSOCIATION

IN WITNESS WHEREOF, the undersigned has signed and sealed this release as of this 10 day of November, 1985

TOGETHER WITH all the appurtenances and privileges there-
unto belonging or appertaining. This release shall in no
manner effect the lien of said Mortgage as modified and
the Assignment of Rents as to the remainder of the premises
therein described and not hereby specifically released.

See Exhibit 7 attached hereto for
legal description of real estate
being released

KNOW ALL MEN BY THESE PRESENTS, that the under-
signed, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of
4747 Dempster Street, Skokie, Illinois 60076 in con-
sideration of TEN and NO/100 DOLLARS, receipt whereof
is hereby acknowledged, does hereby release, convey and
quitclaim unto LASALLE NATIONAL BANK, not personally but
solely as trustee under Trust Agreement dated July 5, 1984
and known as Trust No. 108613, its heirs, legal rep-
resentatives and assigns, all the right, title, interest,
claim or demand whatsoever that the undersigned may have
acquired in, through or by the Mortgage dated July 20, 1984,
and recorded August 23, 1984 in the office of the Recorder of
Deeds in the County of Cook, Illinois as Document No. 27227245,
and the Assignment of Rents dated July 20, 1984, and recorded
August 23, 1984, in the office of the Recorder of Deeds of
Cook County, Illinois as Document No. 27227246 in and to the
following described part of the premises therein described,
situated in the County of Cook, State of Illinois, to wit:

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PARTIAL RELEASE

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ESCROW NO. 741594

741594 Z-fund

7017203 ZDag
NO ABSTRACT

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Handwritten signature or initials

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Property of Cook County Clerk's Office

07-17-85-02 (S)
~~07-17-85-01-000~~

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Lot 45, in Cutler's Hill Unit One being a Subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded September 5, 1984 as Document Number 27242102 in Cook County, Illinois.

EXHIBIT A

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8/20/2012

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It does not contain any information that can be recorded.
per 18-100-1-1.1

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BOX 323 - CH

DEPT. OF HEALTH
COMMUNITY HEALTH CENTER
1601 N. LAKE ST.
CHICAGO, ILL. 60610

THE CHICAGO HEALTH DEPARTMENT
COMMUNITY HEALTH CENTER
1601 N. LAKE ST.
CHICAGO, ILL. 60610

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