

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Loan No. 311203658

86050983

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That Mid America Federal Savings and Loan Association, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

George Lee Fields & Mary Ellen Fields, his Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 19 491 988

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 19 491 989, to the premises therein described situated in the County of Cook . State of Illinois, as follows, to-wit:

Lot 23 (except the North 12ft. 6in.) and the North 18ft. 9 in. of Lot 24 in Block 1 in High Ridge Addition to Auburn, being a Subdivision of the north West Quarter of the North East Quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Pinf 20322030170000
7947 S. Carpenter
Chicago, Illinois. 60620

FLB-5-60 30662 • 86050983 • A — Rec 201

Successor by Merger to General Federal Savings and Loan Association.

IN WITNESS WHEREOF, The said Mid America Federal Savings and Loan Association, affixes its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30th day of January A.D. 19 86

BY: Carolyn Pichera
Vice President

ATTEST: Mary Lee Carpenter
Assistant Secretary

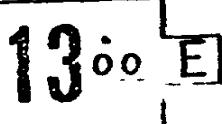
186-1050983

(SEAL)

STATE OF ILLINOIS }
COUNTY OF DuPage } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid America Federal Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this day and year first above written. MY COMMISSION EXPIRES: Allen 31/1582



FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

7947 S. Carpenter

Chicago, Illinois. 60620

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Allen B. Koranda
55th & Halsted

Clarendon Hills, Illinois 60526

Mail to: Release Dept.
MID AMERICA FEDERAL SAVINGS
AND LOAN ASSOCIATION
5900 W. Central Road
Cicero, Illinois 60650

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FROM THE 1970'S ON, THE UNITED STATES HAS BEEN A LEADER IN THE FIELD OF HIGH-TECHNOLOGY POLICIES AND INNOVATION.

see also *Deborah*, *David* especially, *Matthew* & *John* (in which the author of the former quotes the latter); *Paul* (in which the author quotes the prophet *Hosea*); *Hebrews* (in which the author quotes the prophet *Micah*); *James* (in which the author quotes the prophet *Amos*); *1 Peter* (in which the author quotes the prophet *Zechariah*); *2 Peter* (in which the author quotes the prophet *Isaiah*); *1 John* (in which the author quotes the prophet *Zechariah*); *Revelation* (in which the author quotes the prophet *Zechariah*).

Figure 10.20: A schematic diagram of the structure of the *lacZ* gene.

to state: *to state* is defined for purposes of this section as to make known.

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2025 RELEASE UNDER E.O. 14176

Office of the Secretary of State

WE FOUND THE STANT YOUTH TO BE SENSIBLE, COOPERATIVE, AND INTELLIGENT. WE ARE PLEASED WITH THE WAY HE HAS BEEN TAKEN CARE OF SINCE HIS ARRIVAL. HE IS A GOOD STUDENT AND IS DOING WELL IN HIS CLASS. HE IS A GOOD BOY AND WE ARE PLEASED TO HAVE HIM IN OUR HOME.

the best and most effective way to do this is to have a single point of contact for all your needs.

28813X3 INFORMATION ON THE USE OF THE CLOSTRIDIUM PERFRINGENS TOXIN IN HAM

623ACCA 13317 1384241 2010-01-10 14:00:00
325H 4738968 03019700 1000A 30

ANSWER: **THE CLOTHESLINE** (see page 10)

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Григорьев А.И. Григорьев А.И.