## UNOFFICIAL COF

## 86051409 Assignment of Mortgage

175411

	je – i – i – i – i – i – i – i – i – i –
all its right, title and interest in and to	a certain mortgage executed by GERALD T
a bachelor, and LARRY V. SAMELA, a bachelor	
Corporation, and bearing date the 17th	date of January A.D. 1986
and recorded in the office of the Recorder of	
	on Page as Document No.
on the X 56h day of X February	86-65/908 A.D. 19 8
Signed the 17th day of	January A.D. 19 8
	MID-AMERICA MORTGAGE CORPORATION
0.~	m Halon A Amara
	by Moen N. Children
	KAREN D. CAPECCÍ VICE PRESIDENT
$O_2$	
CTATE OF TAXABLE	
STATE OF ILLINOIS	
COUNTY OF COOK	
On this 17th day of January A.D. 19	65 , before me, the undersigned, a
Notary Public in and for Cook	Courty, personally appeared KAREN D.
CAPECCI to me personally known, who bein	ig duly sworn, did say that XXX she) is
CE PRESIDENT of Mid-America Mortgage Co	rporation and that the seal affixed to
foregoing instrument is the corporate seal o	
was signed and sealed on behalf of said corp	
Directors, and the said KAREN D. CAPECCI	
of said instrument to be the voluntary act a	
Corporation, by it voluntarily done and exec	uted.
Witness my hand and notarial seal the day an	d year last above written.
mmission Expires: 10/11/88	M
multation Expires. 10/11/00	Mary N. Meacy
Nota:	ry Public in and for said County, & Stat
INSTRUMENT PREPARED BY: KATHLEEN J. CAPECCI	
T 29 AND THE EAST 1/2 OF LOT 28 IN BLOCK 27/	IN CHARLES J. FORD'S SUBDIVISION OF BLOC
, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE S	N 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OUTH WEST 1/4 OF THE NORTH FAST 1/4. THI
THE THIRD INTROLLED PERIDIAN, CHACKET THE STATE OF THE ST	AST 1/2 OF THE SOUTH EAST 1/4 THEREOF)
UTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE E	
OK COUNTY, ILLINOIS.	
OK COUNTY, ILLINOIS.	

OFFICIAL COPY AVOSVAČA LI GODBODB AZBOG

en Land

BANKATAN PR · 医自己性神经病 (1915年)

MID-AMERICA MORTGAGE CORPORATION

from

ASSIGNMENT OF MORTGAGE

to

ALLSTATE ENTERPRISES MORTCAGE COMPURATION

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

#527 #D \*-36-05 1409 DEPT-01 RECORDING

\$11.25