

UNOFFICIAL COPY

86051023



RELEASE OF MORTGAGE

Loan No. 655434-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Sandra L Kinselbaum, spinster, Kenneth W Peterson, Divorced & not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25592816 to the premises therein described to-wit:

TAX ID # 14333060471005
PROPERTY 1917 C Cleveland Chicago, IL 60614

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO)

DEPT-01 RECORDING \$11.25
TM4444 TRAN 0750 02/05/84 09:16:00
#9403 # D *-84-051023



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28th day of Oct 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Assistant Secretary

By: [Signature] LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORBRIDGE, ILLINOIS 60634

Thomas Walsh
111 W Washington
Rm 901
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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11.25

L-39556-17

C. Rused

Hand held

65012023

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UNIT 1917-E AS SAID UNIT IS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOTS 82 AND 83 IN THE SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 25, 1972 AND KNOWN AS TRUST NUMBER 4231, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 19, 1972 AS DOCUMENT 22296281 FALLING WITHIN THE ABOVE DESCRIBED PREMISES TOGETHER WITH AN UNDIVIDED 16.667 PERCENT INTEREST IN ABOVE DESCRIBED PREMISES (EXCEPTING THEREFROM THOSE UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE DELINEATED ON THE SURVEY HEREINAFTER REFERRED TO). IN COOK COUNTY, ILLINOIS.

25592816

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of said property set forth in the aforementioned Declaration, & party of the first part reserves to itself, its successors & assigns, the rights & easements set forth in said Declaration for the benefit of the remaining property described therein.

25592816

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in said Declaration the same as though the provisions of said Declaration were recited & stipulated at length herein.

Cook County Clerk's Office

86051023

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