

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 662602 - 5

86052449

THE ABOVE SPACE FOR RECORDERS USE ONLY

66688
KLP
①

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

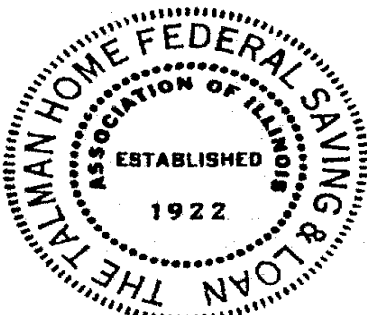
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN J. RUELLE, JR. AND GAEL H. RUELLE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **248-972-07** to the premises therein described to-wit:

LOT TWO HUNDRED FIFTY FOUR (254) IN "RESEDA" BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION ELEVEN (11), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
353 Moncrey Drive
Palatine, IL 60067
PI# 02-11-410-006 Volume 148

DEPT-01 RECORDING \$11.00
T#3333 TRAN 1978 02/05/84 15:20:00
#6367 # C * - 86 - 052449



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 8th day of

AUGUST 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: J. M. Cortesia
J. M. CORTESIA

By: D. E. Jackson
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THIS INSTRUMENT WAS PREPARED BY

TALMAN-HOME MORTGAGE CORP.
4242 North Harlem Ave.
Chicago, Illinois 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

~~MR. MICHAEL J. BURNETT~~
2897 Honeytree Drive
Germantown, Tennessee 38138

MAIL TO: Tony Lamberis
Attorney at Law
800 East Northwest Hwy.
Palatine, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 334

86052449

86-052449

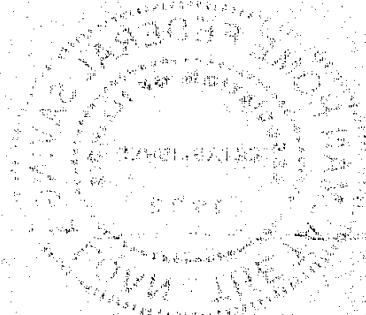
11.00

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HALL 10:
Tony Lambertis
Attorney at Law
800 East Northwest Highway
Palatine, IL 60067

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Property of Cook County Clerk's Office



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