

UNOFFICIAL COPY

RELEASE OF MORTGAGE

86052494

KNOW ALL MEN BY THESE PRESENTS, That the COMMONWEALTH MORTGAGE CORPORATION a Corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN HANSEN, SINGLE AND MARK J. SULLIVAN, SINGLE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15 day of May, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 27088368, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

LOT 39 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5 AND 6 AND THE WEST 1/2 OF BLOCK 7 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO SECTION 29, TOWNSHIP 40 NORTH, RANGE 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-29-303-028-0002



*Mr. Haft
Holley & Coff
55 E. Monroe
Chicago 60603*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Willie J. Chalker has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3 day of January, 19 86

REALTY TITLE INC.
ORDER #599-2053

DEPT-01 RECORDING \$11.25
#4412 # C * 86-052494
TRAN 1780 02/05/86 15:32:00

COMMONWEALTH MORTGAGE CORPORATION

BY: Willie J. Chalker President
ATTEST: Pearl C. Daniels Asst. Secretary

STATE OF TEXAS)
)ss.
COUNTY OF HARRIS)

I, Sherlene E. Peterson in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Willie J. Chalker, personally known to me to be the Vice President of the COMMONWEALTH MORTGAGE CORPORATION, a corporation, and Pearl C. Daniels, personally known to me to be the Asst. Secretary of said corporation, and personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 3 day of January, 19 86

Sherlene E. Peterson
Sherlene E. Peterson Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MY COMMISSION EXPIRES 12/31/88

86-052494

11.25

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