

And Release of Mortgage

Loan No. 2206-1

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID A. FOLZ, A BACHELOR of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of August, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 26784678, and a certain Assignment of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's Office of --- County, in the State of ---, in book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

2711 N. Magnolia Chicago, Ill. Lot 8 in Subdivision of the West Half of the South Half of Block 8 in Subdivision of Block 41 in Sheffield Addition to Chicago, in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. 14-29-306-016-0000



Don Quinn 3 First Nat'l Plaza #3700 Chicago 60602

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

20th day of January, A.D., 1986.

ATTEST:

Ann B. Zarach - Asst. Secretary

William E. Buckingham - President, Asst. Vice

STATE OF ILLINOIS ss. I, Ruth Kennedy, the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William E. Buckingham

personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of January, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: J. Haluska 7900 S. Austin Burbank, IL., 60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." Ruth Kennedy

REALTY TITLE, INC. ORDER # 599-2033

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Property of Cook County Clerk's Office

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