

Know all Men by these Presents That the

UNOFFICIAL COPY

86052966

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MYLES MARCUS and HANNAH MARCUS, his wife of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and bearing date the 22ND day

of SEPTEMBER, A. D. 19 84, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

page as document No. 27278 465, and in book of records, on

page as document No. to the premises therein described as follows, to wit:

LOT 11 IN BROOKSIDE ESTATES UNIT NO. TWO (2), A SUBDIVISION OF PART OF THE WEST THIRTY (30) ACRES OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X P. 1. #04-09-301-019

BM

11.00

x 1320 Brookside Ln Northbrook,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of NORTHBROOK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this

24th day of OCTOBER, A. D. 19 85.

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Michael Deans Senior Vice President
Attest Thomas J. Lussell Assistant Secretary

86052966

Q 70-19-128 DF

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XXXXXX

Release Bond

By Corporation

LOAN NO. 11845-6

North Federal
Savings and Loan Association
of Chicago

To

MYLES MARCUS and

HANNAH MARCUS, his wife

1320 BROOKSIDE LANE
NORTHBROOK, ILLINOIS

BOX 393-CA - Pf

THIS INSTRUMENT WAS PREPARED
BY ROBERT H. RUSHER, AT:

North Federal savings
AND LOAN ASSOCIATION OF CHICAGO
100 West North Avenue at Clark
Chicago 10, Illinois

5N-4-85

mail to

Property of Cook County Clerk's Office

1986 FEB - 6 AM 10:45
CHICAGO, ILLINOIS

86052966

99625098

I, HILDA GAVAZOS,
 a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
MICHAEL J. PERRI SENIOR VICE President of the
 NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 and THOMAS J. TOMASELLO ASSISTANT Secretary of said Corporation,
 personally known to me to be the same persons whose names are subscribed to the foregoing instrument
 as such SENIOR VICE President and ASSISTANT Secretary respectively, appeared before me
 this day in person and acknowledged that they signed and delivered the said instrument as their own
 free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
 therein set forth, and the said ASSISTANT Secretary did also then and there acknowledge that he,
 as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
 tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
 poration, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of OCTOBER, 1985.

Hilda Gavazos
 Notary Public

STATE OF ILLINOIS
COUNTY OF COOK