1985 FEB -6 AM 10: 48

86052985

RELEASE OF MORTGAGE

Loan No.

6640231

86052985

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

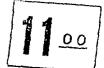
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STUART DAVID REIF AND KAREN REIF, HIS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein County, Illinois, as Document No. 25724862 Registrar's office of COOK described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:



PERMANENT TAX INDEX#: PROPERTYAUDIGSS:

03-09-308-096 - 1146

1630 CHIPPEWA TR WHEELING, ILL.

60090



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON, WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its Assistant-Vice-President, and attested to by its Assistant Secretary, this (9 DECEMBER 85

the talman home ferepai. Sayings and Loan association

QF ILLINOIS

Attest:.... LOAN SERVICINGS OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY PERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly author zed officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day increson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of scid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boar, of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act. purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634 NAME AND ADDRESS Recorder's Box No.

Mail to: ŔEIF MR. S. 1517 E BEFIULD

ARLINGTON HELCHTS, ILL 60004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

24E 6-83 2015 على lle. 600602

BOX 333-CA -DF

UNOFFICIAL COPY

CONTRACT THE

UNIT 2-11-05 IN TARCE VILLAGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TARGE VILLAGE SUPDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTED REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT '88' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTLE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEFDS OF COUNTY, ILLINOIS AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE SPOPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINDIS 25'72'862 County Clation

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