

UNOFFICIAL COPY

86053039

Unit _____

RELEASE DEED

1986 FEB - 6 AM 10: 54

86053039

Loan No. 244888

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1977, AND KNOWN AS TRUST NO. 4415, AND NOT PERSONALLY

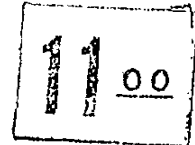
It's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the _____ day of _____ A.D. 19 _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, and Assignment of Rents, bearing date

the 12th day of September, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24 125 869 & re-recorded the premises there described situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 6 and 7 in Block 21 in Robert Bartlett's 95th Street Homesites First Addition, being a Subdivision in the East 1/2 of the North West 1/4, (except the South 17 feet of the North 50 feet thereof) in Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Ill.**

PTI# 24-07-116-006-0000 Volume: 240 Affects Lot 6
24-07-116-007-0000 Volume: 240 Affects Lot 7

6815 W. 95th St.



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, Cashier, Trust Officer, this 3rd day of January A.D. 1986

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Russell J. Hollender
Vice President

Attest: Dolores Wicherek
Administrative Officer

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Margaret E. Ketchum

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell J. Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of January A.D. 1986

Notary Public

DELIVERY INSTRUCTIONS
NAME HARRY DEBRUYN
STREET 12000 HARIEM
CITY PALOS HTS., ILL. OR
RECORDER'S OFFICE BOX NUMBER _____

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

6815 West 95th Street

Oak Lawn, IL 60453

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

70-29-196-29

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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE. THIS DOCUMENT IS THE PROPERTY OF COOK COUNTY CLERK'S OFFICE. IT IS TO BE KEPT IN THE OFFICE OF THE CLERK OF THE COUNTY CLERK'S OFFICE. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY REPRODUCTION OR TRANSMISSION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF THE CLERK OF THE COUNTY CLERK'S OFFICE IS STRICTLY PROHIBITED.