FNMA No.: 1120102782 ADMAN HOME MORTGAGE CORP Selvice: Doan No.: 185327-9

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the	
laws of the United States, certifies that a real estate mortgage	
now owned by it dated 8-5-82 , made by Sam M Cosentino & Nikk: Cosentino, husband & wife mortgagor(s), to Continental III Nat Rk & Trust sold	i υ LtQ
TRMC 8 Asson FNMA as mortgagee, recorded as Document No. 49 914 949 1 4 .	
Recorder of Deeds . Cook - County, IL . is.	00
with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized	
and directed to release and discharge the same upon record.	
ASSIGNMENT OF REAL ESTATE MORTGAGES DOC # 26 312 327 REC 8-5-82 The S 40 ft of the N 80 ft of lot 7 in blk 68 in Frederick H Bartlett's 5th add to B relett Highlands, being a sub of the W ¹ 2 of the NE ¹ 3 of sec 18, T 38 N, R 13 E of the 3rd P.M., in Cook Co., IL. TAX ID # 12-5-85	
PROPERTY 56/1 Rutherford Chicago, II 60633	
Date: UEC 3 11985	
Date:	
WITNESSED: (Michigan and PEDERAL NATIONAL MORTGAGE ASSOCIATION Ohio properties only) By: Welliam A. Martinal	
Assista William J. Tierney dent	
Artest: Justin from	
Barbara J. Kosl Assistant Secretary	
STATE OF ILLINOIS)	
STATE OF ILLINOIS) SS COUNTY OF COOK)	D D
COUNTY OF COOK)	2
The foregoing instrument was acknowledged refore me, a notary public commissioned in Cook County, Illinois, this	**************************************
Vice President, and Barbara J. Kosl , Assistant Secretary,	7
of Federal National Mortgage Association, a United States corpo-	
ration, on behalf of the corporation.	
Carta m. Darlest	
Herta M. Dobbert, Notary Public	
My commission expires: DEC 6 1987	
Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.	
This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.	
9 (1) 21 (2) 4 (1) 4 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1 (1) 1	
Mail TO: 1880 FEB - 6 AM 10: 54 86053041	
Sam & Nikki Cosentino 1900 CA - L 5641 5. Rutherford Chapo., M. 60633	!

Property of Coot County Clerk's Office