CAUTION: Consult a lawyer before using or acting Under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or littless for a particular purpose.

THOMAS J. ANTONETTI and THE GRANTOR ALMA G. ANTONETTI, His Wife,

of the City of Franklin Pareounty of TLLINOIS State of \_\_ for and in consideration of TEN and NO/100 (\$10.00) DOLLARS. and other good and valuable considerations hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to

> KENNETH GIORNO and LINDA GIORNO 75th Court, Elmwood Park, 2143 N.

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0777 02/06/86 09:59:00 #9737 # D **★~**♂&~⊙5337±

(The Above Space For Recorder's Use Only)

(A. MES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_in the State of Illinois, to wit: County of \_Cool

LOT 47 (EXCFPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK 62 IN THIRD ADDITION TO FRANKLIN PARK, IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record; private public and utility easements; roads and highways; party wall rights and agreements; special taxes or accessments for improvements not yet completed; unconfirmed special tare, or assessments; general taxes for the year 1985/86 and subsequent years.

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 12-21-322-053 423

Park, Address(es) of Real Estate: 3247 George,

**DATED** this dry of February

PLEASE PRINT OR TYPE NAME(S)

**BELOW** 

SIGNATURE(S)

(SEAL)

Antonetti

(SEAL)

(SEAI

State of Illinois, County of.

Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Thomas J. Antonetti, and Alma G. Antonetti, His

IMPRESS SEAL HERE

personally known to me to be the same person S... whose name S. to the foregoing instrument, appeared before me this day in person, and acknowledged that \_they signed, sealed and delivered the said instrument as \_their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

d and official seal, this

day of February

Commiss

\_ 198.6. December

MOTARYPUBLIC Sŭite 314

Rosemont, Road, was prepared by Harvey L. Teichman, This instri

6300 N. River 60018

5417 7005 MAIL TO 6063

SEND SUBSEQUENT TAX BILLS TO:

<u> Kenneth Giorno</u>

3247 George

Franklin Park, 60130

(City, State and Zip)

\$ 5/085342 BUS 18/2

REVENUE STAMPS HERE

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'RIDERS"

ESTATE

ACTION

## UNOFFICIALICOPY

Atologisty of Cook County Clark's Office

Warranty Deed

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LEGAL FORMS