

Jan Lid Co.) 1-43584-C7



This in things was protago lox pary 8. (ol) ma Loan Officer for the Oult Park Trust & Savings Bank Willage Wall Plaza, Oak Park, Illinois 80301

86054559

Appronulation Of t	MOISTOYGE
For good and valuable consideration OAK I Corporation of the State of Illinois does here transfer and set over unto MIDWEST MORTGAGE SI State of Illinois, its successors and assigns bearing date the	eby grant, bargain, sell, assign, ERVICES, INC., A Corporation of the , a certain Indenture of Mortgage, January, , 19 86 ,
to OAK PARK TRUST AND SAVINGS BANK, and all it premises therein described as follows:	ts right, title and interest to the
The South 46 feet of Lot 9 in Block 11 in Ras Southeast 1/4 of Section 12, Township 39 North Principal Meridian, in Cook County, Illinois	th, Range 12 East of the Third
Permanent Index No. 15-12-412-003-0000	^
Property Address: 110-1104 Marengo Avenue, I	Forest Park, Illinois 60130
which said Mortgage is Recorded of the County of Coch Document Number - Coch Document Numbe	in the Recorder's Office the State of Illinois as
Together with the principal nove therein become due thereon with the interest, unto sailts successors or assigns, Forever, subject or of Mortgage:	ld midwest mortgage services, inc.
In Witness Whereof, OAK PARK TRUST AND St by its duly authorized officers, and has clust this 30th clay of	d its Comporate seal to be here affixed
	OAR PARK TRUST AND SAVINGS BANK
	By Sentor Vice President
Attest: Assistant Secretary	O/L
STATE OF ILLTHOIS) SS	
and State, do hereby certify that the above na above named Assistant Secretary of personally known to me to be the same persons instruments as such officers and to be such of and, being first duly sworn, said and acknowle respectively signed, sealed with the corporate free and voluntary act of said OAK PARK TRUST voluntary act as such Senior Vice Presi	whose names are subscribed to the foregoing lifteers, appeared before me this day in person edged that they are such officers, that they seal and delivered said instrument as the AND SAVINGS BANK, and as their own free and dent and Assistant Secretary
respectively, by authority of the Board of Dir purposes therein set forth, and that the seal seal of said corporation.	affixed to said instrument is the componate
Given under my hand and Notarial Seal thi	0011
19_86	Der Land Dirican. Notary Public
	My Commission Expires: 10/12/87
THIS INSTRUMENT WAS PREPARED BY: Gary S. Collins, Assistant Vice President	

Village Mall Plaza
Oak Park, Illinois 60301

UNOFFICIAL COPY

DEPT-01 RECORDING \$11.25 T#2222 TRAN 0161 02/06/86 15:13:00 #0969 # B #-86-054559

Property of Cook County Clerk's Office