

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY P. Kebert
REPUBLIC SAVINGS BANK, F. S. B.

CITIZENS FEDERAL SAVINGS & LOAN ASSN-
4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443

Know all Men by these Presents, That the
REPUBLIC SAVINGS BANK, F. S. B. FORMERLY KNOWN AS **86054613**
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of the payment of
the indebtedness secured by the **Mortgage** Deed hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GERALD R. BONEA, A BACHELOR

of the County of **Cook** and State
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain **Mortgage** Deed bearing date the **15th** day of **November**
A.D. 19 **77** and recorded in the Recorder's Office of **Cook** County, in the State
of Illinois, in book _____ of records, on page _____, as document No. **24216605**

to the premises therein described as follows, to wit:
"RIDER"

PARCEL 1: UNIT NUMBER 405 AS DELINEATED ON SURVEY OF A TRACT OF
LAND LEGALLY DESCRIBED AS FOLLOWS (HEREINAFTER REFERRED TO AS PAR-
CEL): THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVI-
SION OF THE NORTH 462 EET. OF THAT PART OF THE NORTHWEST 1/4 LYING
WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL
RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY RIGHT
OF WAY LINE OF ILLINOIS CENTRAL RAILROAD AND SOUTH LINE OF SAID LOTS
1 AND 2 (TAKEN AS A TRACT) SAID POINT BEING 465.08 FEET SOUTHWESTERLY
(AS MEASURED ON SAID RIGHT OF WAY LINE) OF A LINE 33 FEET SOUTH OF
(MEASURED AT RIGHT ANGLES) THE NORTH LINE OF THE NORTHWEST 1/4 OF
SECTION 6; THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF
SAID RAILROAD, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF
"FLOSSWOOD SUBDIVISION", A SUBDIVISION OF THAT PART OF THE NORTHWEST
1/4 OF SECTION 6; THENCE WESTERLY ON THE NORTH LINE OF "FLOSSWOOD SUB-
DIVISION" TO THE POINT OF INTERSECTION WITH A LINE 390.81 FEET EAST
OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6;
THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION
WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF
"FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL
LINE TO THE POINT OF INTERSECTION WITH A LINE 5.1 FEET EAST OF AND
PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE
NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 32 FEET TO
A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 84.33
FEET TO A POINT INTERSECTION WITH A LINE 180 FEET NORTH OF AND
PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTER-
LY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH
A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES)
TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE NORTH
EASTERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 80.83 FEET TO
A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 70
FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF
ILLINOIS, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREE-
MENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NUMBER 11-1506, FILED
FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, STATE OF ILLINOIS, AS DOCUMENT LR2726217, AND RECORDED WITH
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, STATE OF ILLINOIS, AS
DOCUMENT 22537317, TOGETHER WITH AN UNDIVIDED 1.967 PERCENT INTEREST
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRIHING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Pro
Ind
situa
of Ill
] n AS
n co
to th
this

86054613

PARCEL 2: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID
(EXCEPT THAT PART THEREOF FALLING IN LOT 1 AFORESAID), FOR A PRIVATE
ROAD FOR INGRESS AND EGRESS IN EVERY POSSIBLE MANNER INCLUDING (BUT
NOT EXCLUSIVELY) BY VEHICLE, FOOT AND CONVEYOR AND FOR LIGHT AND AIR,
AS CREATED BY THE DEED FROM HENRY GOOTTSCHALK AND SOPHIE GOOTTSCHALK,
HIS WIFE, TO MAUD CORY DATED DECEMBER 27, 1922 AND RECORDED DECEMBER
28, 1922 AS DOCUMENT 7759972 ON AND OVER A STRIP OF LAND 50 FEET IN
WIDTH EXTENDING FROM THE WESTERLY LINE OF THE "PARCEL" OF PARCEL 1
AFORESAID TO THE EAST LINE OF WESTERN AVENUE, THE SOUTHERLY LINE OF
SAID PRIVATE ROAD BEING THE SOUTHERLY LINE OF SAID "PARCEL" OF PARCEL
1 AFORESAID EXTENDED WESTWARD TO SAID PUBLIC ROAD AND THE NORTHERLY
LINE OF WHICH SAID ROAD BEING PARALLEL WITH SAID SOUTHERLY LINE AND
50 FEET, MEASURED AT RIGHT ANGLES, DISTANT THEREFROM, ALL IN COOK
COUNTY, ILLINOIS.

FC...
**LEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

Land Title L-19390-C5 A. Babicz

UNOFFICIAL COPY

85054613

MAIL TO:

Boyl 343



DEPT-VA RECORDING \$12.00
T#1111 FROM 8600 02/06/86 15:07:00
#3186 # 4-4-B7-054613

NOTARY PUBLIC

Susan A. Wertz

A.D. 19 86

GIVEN under my hand and notarial seal this 2nd day of January

for the uses and purposes therein set forth.

a corporation and Williamena Y. Hansen personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such Vice President and Secretary, they signed and delivered the said instrument
as Vice President and Secretary of said corporation, and caused the corporation seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

personally known to me to be the Vice President of the
REPUBLIC SAVINGS BANK, F. S. B. FORMERLY KNOWN AS
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. D. Swanson

I, Susan A. Wertz, NOTARY PUBLIC

} SS

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ORDERED OF TRUST WAS FILED.

By: [Signature]
Vice President
Assistant Secretary

FORMERLY KNOWN AS CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION this 2nd day of January A.D. 1986 REPUBLIC SAVINGS BANK, F. S. B. to these presents by its Vice President, and attested by its Assistant Secretary, a corporation has caused its corporate seal to be hereon affixed, and has caused its name to be signed

in testimony whereof, The said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Illinois, together with all the appurtenances and privileges thereunto belonging or pertaining, REPUBLIC SAVINGS BANK, F. S. B. FORMERLY KNOWN AS situate in the Village of Homewood, Cook County of Cook State and State
Property Address: 2311 W. 183rd Street
Homewood, IL 60430
Index No. 32-06-100-066-1035
County of Cook

Property of Cook County Clerk's Office

to ... of the ... A.D. ... by ... of the ... n co ... the l ... cano ... nckno

THIS INSTRUMENT WAS PREPARED BY P. Kebert
REPUBLIC SAVINGS BANK, F. S. B.
CITIZENS FEDERAL SAVINGS & LOAN ASSN.
450 WEST LINCOLN HIGHWAY
Loan No. CONS5-5
RELEASE DEED
100

86054613

Bob 102

Hand File

Box 343

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} SS.

I, Susan A. Werntz NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. D. Swanson

personally known to me to be the Vice President of the
REPUBLIC SAVINGS BANK, F. S. B. FORMERLY KNOWN AS
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation and Willamena Y. Hansen personally known to me to be the
Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such Vice President and Ass't Secretary, they signed and delivered the said instrument
as Vice President and Ass't Secretary of said corporation, and caused the corporation seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of January A.D. 19 86

Susan A. Werntz

NOTARY PUBLIC

DEPT-01 RECORDING \$12.00
T#1111 TRAN 8500 02/06/86 15:07:00
43186 #A * 86-054613



MAIL TO:
Box 343

5084613