

C-398

UNOFFICIAL COPY 86054716

HUD File Number 131-308635-270
Closing Agent Number 12-29-85

Property Address 2036 E. 217th PLACE
SAUK VILLAGE, IL 60411

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

WILLIAM JOSEPH

(hereinafter referred to as "Grantee(s)", all interest in the following described real estate

LOT 24 IN BLOCK 8 ALL IN SOUTHDAL E SUBDIVISION UNIT NUMBER 1,
BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH

OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED (SEE ATTACHED) BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 367)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27 day of January, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subject D.

Sealed and delivered in the presence of:

Carolyn M. Walker
Jennifer Brody

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Edward J. Hinsberger
EDWARD J. HINSBERGER
CHIEF PROPERTY OFFICER
Hud Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF C O O K) SS.

I, FRED A. MERRITT, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of January 27, 1986, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27 day of January, 1986.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT - PROPERTY DISPOSITION BRANCH
547 West Jackson Boulevard, 7th floor, Chicago, Illinois 60606

MAIL TO: 13041 CORNELL
PALOS PARK, ILLINOIS 60464

TAX BILLS TO: 13041 CORNELL
PALOS PARK, ILLINOIS 60464

P. I. N. # 32-25-207-008

Box 430

This transfer is exempt under provisions of Section 6, Paragraph 4 of the Real Estate Transfer Act

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Property of Cook County Clerk's Office

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AS DOCUMENT 17025805 IN COOK COUNTY, ILLINOIS, 1 7 1 6

Property of Cook County Clerk's Office

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2036 E. 217th Place

Sauk Village, IL

32-25-207-008

DEPT-01 RECORDING

\$11.00

1111 TRAN 8660 02/06/08 16:37:00

113267 # 1 *-86-054716

10/20/08