

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 1301 S. Racine Avenue, Chicago, Illinois 60629, (312) 434-3322

6 0 3 4 0 86054034

RELEASE OF MORTGAGE

Loan No. 637205 - 8

THE ABOVE SPACE FOR RECORDERS USE ONLY

C2465

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY ELLEN CAPLIS, A. SPINSTER

* ASSIGNMENT OF RENTS - dated SEPT. 20, 1976 - DOCUMENT # 23-642-371

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23-642-370 to the premises therein described to-wit:

LOT 35 AND THE NORTH 6 FEET OF LOT 34 IN BLOCK 2 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, LING NORTH OF ELSTON ROAD, IN COOK COUNTY, ILLINOIS.

FEB--6-66 3 0 0 7 9 • 86054034 • A --- Rec 1325

3912 NORTH CHRISTIAN
CHICAGO, ILLINOIS 60618

tax # 13-23-204-
035 BM



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President and attested to by its Assistant Secretary, this 10th day of

JANUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] LOAN SERVICING OFFICER By: [Signature] LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

Recorder's Box No. _____

Mail to:
LARSON & MC CLELLAN - ATTY
1650 N. ARLINGTON HGTS (STE # 200)
ARLINGTON HEIGHTS, ILL. 60004

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

86054034

86-054034



1325

UNOFFICIAL COPY

8801-024004

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PAID BY ADMINISTRATOR, HON. JOHN DAUER

1988

PAID TO THE STATE TREASURY BY THE CLERK OF COOK COUNTY

STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF COOK COUNTY
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office



APR 1988

88-024004

FOR THE PAYMENT OF THE ORDER THE
PLEASE MAIL WITH THE RECEIPT
TO THE CLERK OF COOK COUNTY
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602